

Voters  
1,303

# SAMPLE BALLOT



BALLOT 1 OF 2

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MILTON, NEW HAMPSHIRE  
MARCH 10, 2015**

*Michelle Beauchamp*  
TOWN CLERK

### INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

#### SELECTMAN

3 Years Vote for not  
more than One  
**ANDREW RAWSON** 1004 ☒  
☐  
(Write-in)

#### TREASURER

1 Year Vote for not  
more than One  
**PAMELA J. ARNOLD** 1037 ☒  
☐  
(Write-in)

#### FIRE CHIEF

1 Year Vote for not  
more than One  
**NICHOLAS MARIQUE** 1070 ☒  
☐  
(Write-in)

#### PLANNING BOARD

3 Years Vote for not  
more than Two  
**TIMOTHY LONG** 514 ☒  
**BOB BOURDEAU** 713 ☒  
**ROBERT V. GRAHAM JR.** 405 ☐  
☐  
(Write-in) ☐  
(Write-in)

#### BUDGET COMMITTEE

2 Years Vote for not  
more than One  
**Maura Steer** 38 ☒  
(Write-in)

#### BUDGET COMMITTEE

3 Years Vote for not  
more than Two  
**LARRY BROWN** 884 ☒  
**John Katwick** 19 ☒  
(Write-in) ☐  
(Write-in)

#### LIBRARY TRUSTEE

3 Year Vote for not  
more than One  
**LES ELDER** 1053 ☒  
☐  
(Write-in)

#### TRUSTEE OF TRUST FUNDS

1 Year Vote for not  
more than One  
**STAN NADEAU** 919 ☒  
☐  
(Write-in)

#### TRUSTEE OF TRUST FUNDS

3 Years Vote for not  
more than One  
**MARION E. TRAFTON** 1012 ☒  
☐  
(Write-in)

#### ZONING BOARD OF ADJUSTMENT

2 Years Vote for not  
more than One  
**MICHAEL TABORY** 967 ☒  
☐  
(Write-in)

#### ZONING BOARD OF ADJUSTMENT

3 Years Vote for not  
more than One  
**STAN NADEAU** 901 ☒  
☐  
(Write-in)

#### CEMETERY TRUSTEE

2 Years Vote for not  
more than One  
**GORDON L. MANESS** 976 ☒  
☐  
(Write-in)

#### CEMETERY TRUSTEE

3 Years Vote for not  
more than One  
**JOHN W. KATWICK** 1039 ☒  
☐  
(Write-in)

#### PUBLIC WORKS DIRECTOR

3 Years Vote for not  
more than One  
**PAT SMITH** 1038 ☒  
☐  
(Write-in)

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES

### Article 2:

#### Zoning Amendment #1:

Are you in favor of the adoption of zoning amendment #1, as proposed by the Milton Planning Board for the Milton Zoning Ordinance as follows: To add the following language to Article III Establishment of Zoning Districts, Section 3.2 b at the end of 1) "note in order to receive the benefits of the High Density Residential (HDR) zoning district, the parcel shall be served by municipal water and sewer" as included in the Milton Zoning Ordinance?  
Recommended by the Planning Board (4-2, 1 abstention)  
Recommended by the Board of Selectmen (2-1)

683  
YES ☒

NO ☐

488

### Article 3:

#### Zoning Amendment #2 (Submitted by Petition):

1) To amend Article II, Definitions of the Milton Zoning ordinance to include the following definition:

"Solid Waste Management Facility" means a facility as defined in RSA 149-M:4, IX, namely "a location, system, or physical structure for the collection, separation, storage, transfer, processing, treatment and/or disposal of solid waste." The term "solid waste" specifically excludes hazardous waste as defined in RSA 147-A, radioactive waste and biological waste. The term "Solid Waste Management Facility" excludes "Incineration Facilities" for solid waste.

2) To amend Article II, Definitions of the Milton Zoning Ordinance to include the following definition:

"Recycling Facility" means a location, system or physical structure for collection, separation, storage, transfer, processing and/or distribution or recyclable materials to markets for recycling.

3) To amend the Table of Uses within the Milton Zoning Ordinance to provide proper and integrated management of solid waste by providing that the uses under Category F of the Table of Uses be amended to permit Solid Waste Management Facilities and Recycling Facilities, and permit such uses to the extent that such use is conducted subject to and in accordance with the requirements, restrictions and/or dimensional regulations set forth within RSA 149-M, et. seq., and to the extent the use is granted a special exception by the Zoning Board of Adjustment pursuant to Article VIII of the Milton Zoning Ordinance.

Not recommended by the Planning Board (6-0, 1 abstention)

Not recommended by the Board of Selectmen (2-0, 1 abstention)

182  
YES ☐

NO ☒

1100

### Article 4:

#### Zoning Amendment #3 (Submitted by Petition):

To see if the use category of "Materials recycling, processing" will not be permitted as an allowable principal or accessory use in the Industrial/Commercial zoning district as shown in Article III of the Town of Milton Zoning Ordinance at Section 3.5 Table of Principal and Accessory Uses in Zoning Districts.

Not recommended by the Planning Board (7-0)

Not recommended by the Board of Selectmen (3-0)

192  
YES ☐

NO ☒

1033

### Article 5:

#### Zoning Amendment #4 (Submitted by Petition):

To see if the Town will vote to amend Article II (definitions) of the Milton Zoning Ordinance to define "Landfill" as follows:

"Landfill shall be defined as a facility which collects and: disposes of; or recycles or processes, waste by landfilling methods. The term includes facilities that collect and store waste indefinitely or recycle or process waste. Landfilling means a method of disposing of solid waste by the intentional placement of the solid waste in or on land where it will remain: after landfill closure; or until use for recycling or processing."

Not recommended by the Planning Board (6-0, 1 abstention)

Not recommended by the Board of Selectmen (3-0)

199  
YES ☐

NO ☒

1028

### Article 6:

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Three Million, Nine Hundred Thirty-One Thousand, One Hundred Fifty-Nine Dollars and Forty-Six Cents (\$3,931,159.46). Should this article be defeated, the default budget shall be Three Million, Nine Hundred Thirty-One Thousand, Two Hundred Twelve Dollars and Four Cents (\$3,931,212.04) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(Majority vote required)

(Note: This Warrant Article, the operating budget, does not include special or separate warrant articles.)

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (7-0)

880  
YES ☒

NO ☐

332

### Article 7:

To see if the Town will vote to authorize the Board of Selectman to enter into a long-term lease/purchase agreement in the amount of Four Hundred Ninety Four Thousand, Seven Hundred and Sixty Dollars (\$494,760.00) payable over a term of 7 years for three (3) Highway Department 6 Wheel Dump Trucks with snowplow equipment and sanders, and to raise and appropriate Seventy-Six Thousand, Nine Hundred Fifty Dollars and Two Cents (\$76,950.02) for the first years' payment for that purpose; the lease purchase agreement does contain the municipal funding escape clause.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (7-0)

776  
YES ☒

NO ☐

454

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



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MARCH 10, 2015

Michelle Beauchamp  
TOWN CLERK

BALLOT 2 OF 2

ARTICLES CONTINUED

Article 8:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Ninety Thousand Dollars (\$290,000.00) for Highway and Road reconstruction purposes. Said amount is partially offset by revenues from the Highway Block Grant estimated to be One Hundred Ten Thousand Dollars (\$110,000.00). This is an annual appropriation that provides for the reconstruction of existing roadways. This appropriation will be a non-lapsing appropriation per RSA 32:7 VI and will not lapse until completed or by December 31, 2016.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (7-0)

954  
YES ☒

NO ☐

287

Article 9:

To see if the Town will raise and appropriate the sum of One Hundred Forty Three Thousand Dollars (\$143,000.00) to be placed in the Herbert Downs Fire Station Capital Reserve Fund, previously established, for the purpose of producing finalized design and engineering plans for a new fire station to be bid in late 2015 and presented to the voters in 2016.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (7-0)

716  
YES ☒

NO ☐

538

Article 10:

To see if the Town will vote to authorize the Board of Selectmen to enter into a long-term lease/purchase agreement in the amount of Two Hundred Forty Thousand Dollars (\$240,000.00) payable over a term of 10 years for one (1) Highway Department Grader, and to raise and appropriate Twenty Seven Thousand Three Hundred and Fifty Two Dollars and Eight Cents (\$27,352.08) for the first years' payment for that purpose; The lease/purchase agreement does contain a municipal funding escape clause.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (7-0)

704  
YES ☒

NO ☐

529

Article 11:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be placed in the Milton Recreation Department Capital Reserve Fund, previously established, for the purpose of constructing a free municipal playground.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (6-1)

803  
YES ☒

NO ☐

448

Article 12:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be placed in the Milton Free Public Library Capital Reserve Fund, previously established.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (7-0)

803  
YES ☒

NO ☐

440

Article 13:

To see if the Town will vote to raise and appropriate the sum of Zero Dollars (\$0.00) for the purpose of purchasing and installing video and recording equipment to be used for recording and publishing various public meetings within the town hall meeting room. The appropriation of this equipment is in addition to any video and recording equipment purchased by the Town through grants previously received from Metrocast or any other service provider.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (7-0)

909  
YES ☒

NO ☐

293

Article 14:

To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) to be placed in the Milton Police Department Computer and Radio Capital Reserve Fund, previously established.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (7-0)

870  
YES ☒

NO ☐

331

TURN BALLOT OVER AND CONTINUE VOTING

# SAMPLE BALLOT

## ARTICLES CONTINUED

**Article 15:**

To see if the Town of Milton will vote to rescind Article # 17 passed at the 2004 Town Meeting which read "to approve a Capital Improvement Plan included in this Town Report as the plan for capital improvements for the Town Departments for the next seven years, with the understanding that the plan will be amended annually and that at this point no funding is attached to the plan. This article is advisory only." Town Legal Counsel determined that article # 17 approved in 2004 was improperly prepared and does not conform with NH RSA 674:5, the statute that establishes a CIP.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

892  
YES ☒

NO ☐

280

**Article 16:**

To see if the Town of Milton will vote to rescind Article # 5 passed at the 2005 Town Meeting which read "to establish a Capital Reserve Fund for the purpose of funding the Capital Improvement Plan including the use of the fund as matching funds for grants that might come available, and to raise and appropriate the sum of \$480,000.00 for deposit in that account and to authorize the Board of Selectmen as agents to expend from that fund." Town Legal Counsel determined that article # 5 approved in 2005 was improperly prepared and does not conform with NH RSA 674:5, the statute that establishes a CIP.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

844  
YES ☒

NO ☐

330

**Article 17:**

To see if the Town, having a Master Plan adopted by the Planning Board on September 7, 2004, will vote to authorize the Planning Board to prepare and amend a recommended program of municipal capital improvements projected over a period of at least 6 years, in accordance with RSA 674:5.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

875  
YES ☒

NO ☐

361

**Article 18:**

To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000.00) to be placed in the Milton/Maine Bridges Capital Reserve Account previously established.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (7-0)

880  
YES ☒

NO ☐

323

**Article 19:**

To see if the Town will vote, pursuant to NH RSA 35:9-a-II, to authorize the Trustees of Trust Funds to pay for capital reserve fund investment management services, and any other expenses incurred, from capital reserve funds income. No vote by the Town to rescind such authority shall occur within five years of the original adoption of this article.

(Majority vote required)

Recommended by the Board of Selectmen (3-0)

798  
YES ☒

NO ☐

370

**Article 20: (Submitted by petition)**

Shall we adopt the provisions of RSA 40:14-b to delegate the determination of the default budget to the municipal budget committee which has been adopted under RSA 32:14?

(3/5 vote required per RSA 40:14, VI)

Not recommended by the Board of Selectmen (3-0)

324  
YES ☐

NO ☒

857

YOU HAVE NOW COMPLETED VOTING