



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MILTON, NEW HAMPSHIRE  
MARCH 13, 2018**

BALLOT 1 OF 2

*Mickelle Beauchamp*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**BOARD OF SELECTMEN**

1 Year ☐ Vote for not more than One

THOMAS McDOUGALL ☐

LAWRENCE D. BROWN ☐

ANDY LUCIER ☐

☐ (Write-in)

**BOARD OF SELECTMEN**

3 Years ☐ Vote for not more than One

ERIN HUTCHINGS ☐

ANDREW RAWSON ☐

☐ (Write-in)

**BUDGET COMMITTEE**

1 Year ☐ Vote for not more than One

SHAWN PERREAULT ☐

☐ (Write-in)

**BUDGET COMMITTEE**

3 Years ☐ Vote for not more than Two

☐ (Write-in)

☐ (Write-in)

**CEMETERY TRUSTEE**

3 Years ☐ Vote for not more than One

JOHN KATWICK ☐

DENNIS THERRIEN ☐

☐ (Write-in)

**FIRE CHIEF**

1 Year ☐ Vote for not more than One

STEPHEN DUCHESNEAU ☐

NICHOLAS MARIQUE ☐

☐ (Write-in)

**LIBRARY TRUSTEE**

3 Years ☐ Vote for not more than One

NANCY DREW ☐

☐ (Write-in)

**MODERATOR**

2 Years ☐ Vote for not more than One

CHRIS JACOBS ☐

☐ (Write-in)

**PLANNING BOARD**

3 Years ☐ Vote for not more than Two

LYNETTE McDOUGALL ☐

MATTHEW MORRILL ☐

☐ (Write-in)

☐ (Write-in)

**PUBLIC WORKS DIRECTOR**

3 Years ☐ Vote for not more than One

PAT SMITH ☐

☐ (Write-in)

**SUPERVISORS OF  
THE CHECKLIST**

4 Years ☐ Vote for not more than One

☐ (Write-in)

**SUPERVISORS OF  
THE CHECKLIST**

6 Years ☐ Vote for not more than One

BRITTNEY LEACH ☐

☐ (Write-in)

**TREASURER**

1 Year ☐ Vote for not more than One

PAMELA J. ARNOLD ☐

MACKENZIE CAMPBELL ☐

☐ (Write-in)

**TRUSTEE OF THE  
TRUST FUNDS**

3 Years ☐ Vote for not more than One

MARION E. TRAFTON ☐

☐ (Write-in)

**ZONING BOARD  
OF ADJUSTMENT**

2 Years ☐ Vote for not more than One

STEPHEN BAKER ☐

☐ (Write-in)

**ZONING BOARD  
OF ADJUSTMENT**

3 Years ☐ Vote for not more than Two

LAWRENCE D. BROWN ☐

STANLEY NADEAU ☐

☐ (Write-in)

☐ (Write-in)

**TURN BALLOT OVER AND CONTINUE VOTING**

## ARTICLES

### Article 2: Zoning 1

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: to amend the Milton Zoning Ordinance by adding a new Article XXI, entitled Accessory Dwelling Units which makes an Accessory Dwelling Unit a permitted use by right in conjunction with any permissible single-family dwelling while maintaining the visual and functional character of single-family residential neighborhoods, as required by a 2016 State statute, RSA 674:71-73. Copies of the complete text of Amendment No. 1 are available for review at the Town Office and will be available the day of the election. (Majority vote required.) Recommended by the Planning Board (5-0). Recommended by the Board of Selectmen (3-0).

YES ☐

NO ☐

### Article 3: Zoning 2

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To amend Article XVI, Groundwater Protection Overlay District by updating all sections to ensure compliance with current State statutes and administrative rules, to amend Section III, Definitions to add and delete definitions as required by statute, to amend Section IV, Groundwater Protection Overlay District to add wellhead protection areas and to add a 1000-ft. radius around wells for blasting activities, to amend Section VI, Performance Standards by updating to reflect current best management practices for source water protection including those pertaining to regulated substances, and by adding a requirement for projects to prepare a groundwater monitoring plan when excavating or blasting within 1000-ft. of municipal water wells, to amend Section XI, Exemptions, B, to correct an error, to amend Section XVI, Effective Date by adding date of enactment and amendment, and various revisions were made throughout the text to identify updated reference documents or sections. Copies of the complete text of Amendment No. 2 are available for review at the Town Office and will be available the day of the election. (Majority vote required.) Recommended by the Planning Board (5-0). Recommended by the Board of Selectmen (3-0).

YES ☐

NO ☐

### Article 4: Operating Budget

To see if the Town will vote to raise and appropriate as an operating budget, Four Million, Five Hundred Eight Thousand, Three Hundred Sixty Five Dollars (\$4,508,365) not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session. Should this article be defeated, the default budget shall be Four Million, Five Hundred Thirty-Four Thousand, Nine Hundred Fourteen Dollars (\$4,534,914) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.) Recommended by Board of Selectmen (3-0). Recommended by Budget Committee (7-2).

YES ☐

NO ☐

### Article 5: Highway and Road Reconstruction

To see if the Town will vote to raise and appropriate the sum of Two Hundred Ninety Thousand Dollars (\$290,000) for Highway and Road reconstruction purposes. Said amount is partially offset by revenues from the Highway Block Grant estimated to be One Hundred Thirty-Four Thousand Dollars (\$134,000). This appropriation will be a non-lapsing appropriation per RSA 32:7 VI and will not lapse until completed or by December 31, 2019. (Majority vote required). Recommended by Board of Selectmen (3-0). Recommended by Budget Committee (7-1).

YES ☐

NO ☐

### Article 6: Lease Purchase Fire Department Pumper

To see if the Town will vote to authorize the Selectmen to enter into a ten (10) year lease/purchase agreement for the sum of Five Hundred and Five Thousand Dollars (\$505,000) for the purpose of leasing a pumper/tanker to replace the 1989 pumper for the fire department, as described in the recommended 2018-2023 Capital Improvements Program. The first years payment will commence in 2019 which is the expiration of the lease for the 2013 pumper and is estimated to be approximately Sixty-one Thousand Dollars (\$61,000). This lease agreement contains an escape clause. (Majority vote required). Recommended by Board of Selectmen (3-0). Recommended by Budget Committee (8-1).

YES ☐

NO ☐

### Article 7: Fire Department Equipment and Apparatus Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of Sixty Five Thousand Dollars (\$65,000) to be added to the Milton Fire Department Equipment and Apparatus Capital Reserve Fund previously established for the purpose of funding future capital expenditures as described in the recommended 2018-2023 Capital Improvements Program. This sum to come from the fund balance and no amount to be raised from taxation. (Majority vote required). Recommended by Board of Selectmen (3-0). Recommended by Budget Committee (8-0).

YES ☐

NO ☐

### Article 8: Highway Department Special Equipment Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be added to the Highway Department Special Equipment Capital Reserve Fund previously established for the purpose of funding future capital expenditures as described in the recommended 2018-2023 Capital Improvements Program. This sum to come from the fund balance and no amount to be raised from taxation. (Majority vote required). Recommended by Board of Selectmen (3-0). Recommended by Budget Committee (8-0).

YES ☐

NO ☐

**GO TO NEXT BALLOT AND CONTINUE VOTING**





**ABSENTEE  
OFFICIAL BALLOT  
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MARCH 13, 2018**

BALLOT 2 OF 2

*Michelle Beauchamp*  
TOWN CLERK

**ARTICLES CONTINUED**

**Article 9: Highway Department Vehicle Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Highway Department Vehicle Capital Reserve Fund previously established for the purpose of funding future capital expenditures as described in the recommended 2018-2023 Capital Improvements Program. This sum to come from the fund balance and no amount to be raised from taxation. (Majority vote required). Recommended by Board of Selectmen (3-0). Recommended by Budget Committee (8-0).

YES ☐  
NO ☐

**Article 10: Establish Municipal Buildings Capital Reserve Fund**

To see if the Town will vote to establish a Municipal Buildings Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of designing, constructing, and maintaining municipal buildings and to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be placed in this fund for the purpose of funding future capital expenditures as described in the recommended 2018-2023 Capital Improvements Program. This sum is to come from the fund balance and no amount is to be raised from taxation. Further to name the Selectmen as agents to expend from this fund. (Majority vote required). Recommended by Board of Selectmen (3-0). Recommended by Budget Committee (8-0).

YES ☐  
NO ☐

**Article 11: Milton Free Public Library Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of Thirty One Thousand Dollars (\$31,000) to be placed in the Milton Free Public Library Capital Reserve Fund, previously established for the purpose of funding future capital expenditures as described in the recommended 2018-2023 Capital Improvements Program. This sum is to come from the fund balance and no amount is to be raised from taxation. (Majority vote required). Recommended by Board of Selectmen (3-0). Recommended by Budget Committee (8-0).

YES ☐  
NO ☐

**Article 12: Town of Milton Technology Fund**

To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000) to be placed in the Town of Milton Technology Upgrades Capital Reserve Fund, previously established for the purpose of funding future capital expenditures as described in the recommended 2018-2023 Capital Improvements Program. This sum is to come from the fund balance and no amount is to be raised from taxation. (Majority vote required). Recommended by Board of Selectmen (3-0). Recommended by Budget Committee (8-0).

YES ☐  
NO ☐

**Article 13: Geographic Information System**

To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000) for the purpose of establishing a Public Web-based Geographic Information System (GIS) for the town as described in the recommended 2018-2023 Capital Improvements Program. This sum is to come from the fund balance and no amount is to be raised from taxation. (Majority vote required). Recommended by Board of Selectmen (3-0). Recommended by Budget Committee (8-0).

YES ☐  
NO ☐

**Article 14: Establish Bridge Capital Reserve Fund**

To see if the Town will vote to establish a Bridge Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of repairing, reconstructing or constructing bridges or culverts in the Town of Milton and to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be placed in this fund for the purpose of funding future capital expenditures as described in the recommended 2018-2023 Capital Improvements Program. This sum is to come from the fund balance and no amount is to be raised from taxation. Further to name the selectmen as agents to expend from this fund. (Majority vote required). Recommended by Board of Selectmen (3-0) Recommended by Budget Committee (7-1).

YES ☐  
NO ☐

**Article 15: Eradicate European Naiad**

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the purposes of eradicating the invasive plant species, European Naiad from the water bodies in the Town of Milton. This is a special warrant article. This sum to come from the fund balance and no amount is to be raised by taxation. (Majority vote required.) Recommended by Board of Selectmen (3-0). Recommended by Budget Committee (8-0).

YES ☐  
NO ☐

**Article 16: Extend Fire Chief Term**

To see if the Town will vote to extend the term of office for the position of Fire Chief from one (1) year to three (3) years. (Majority vote required). Recommended by Board of Selectmen (3-0).

YES ☐  
NO ☐

**TURN BALLOT OVER AND CONTINUE VOTING**

## ARTICLES CONTINUED

### Article 17: Conservation

To see if the Town will vote under the authority of RSA 80:80, V, to retain for public use 5 former subdivision lots located on the Class VI portion of Winding Road, as conveyed to the Town by tax collector deeds, which property has since been voluntarily merged into one lot of approximately 5.5 acres, by action of the Town and the Planning Board. (These lots were formerly identified in the town's records as Map 41, Lots 68.11, 68.12, 68.13, 68.14 and 68.15.) This property is to be dedicated to conservation purposes with public access, and approval of this article shall also authorize the Town to convey a conservation easement on this property to a qualified non-profit conservation organization for stewardship. (Majority vote required.) Recommended by Board of Selectmen (3-0).

YES ☐

NO ☐

### Article 18: Milton Disincorporation (Submitted by Petition)

To see if the Town will vote that the Town of Milton be disincorporated and a trustee appointed with authority to terminate the affairs of the corporation, sell and convey its property, real and personal, pay the debts of the Town and deposit the surplus of the proceeds of the property in the Strafford County treasury to be there disposed of for the improvement of roads in the vicinity in which the Town is situated. Such proceeds shall be distributed by the trustee to the respective county in the proportion that the population of the Town within said county bore to the total population of the county, according to the most recent regular or special federal census. If a majority of the qualified electors voting thereon votes for disincorporation, then the Selectman shall, by an order entered of record, declare the Town disincorporated and shall proceed in the manner prescribed in paragraph 1 of this article. The Town has been advised by Town Attorney that this article is not valid. (Majority vote required). Not Recommended by Board of Selectmen (0-3).

YES ☐

NO ☐

### Article 19: Keno Games (Submitted by Petition)

Shall we allow the operation of keno games within the town? (Majority vote required). Recommended by Board of Selectmen (3-0).

YES ☐

NO ☐

YOU HAVE NOW COMPLETED VOTING THIS BALLOT