BALLOT 1 OF N

MILTON, NEW HAMPSHIRE **ANNUAL TOWN ELECTION** OFFICIAL BALLOT **MARCH 11, 2014**

Michelle Boundramp TOWN CLERK

INSTRUCTIONS TO VOTERS

- B. Follow directions as to the number of candidates to be marked for each office. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- To vote for a person whose name is not printed on the ballot, write the candidate's name on

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VOTING	TURN BALLOT OVER AND CONTINUE	TURN B/
Planning Board for the rough" and "Restaurant, NO () nown in Section 3.5 Table	Article 2 Zoning Amendment #1: Are you in favor of the adoption of zoning amendment # 1, as proposed by the Milton Planning Board for the Milton Zoning Ordinance as follows: To see if the use categories of "Restaurant, drive through" and "Restaurant, sit down" will be Permitted (P) uses in the Industrial Commercial (IC) zoning district as shown in Section 3.5 Table of Principal and Accessory Uses in Zoning Districts of the Milton Zoning Ordinance? Recommended by the Planning Board	Article 2 Zoning Amendment #1: Are you in favor of the adoption of zoning Milton Zoning Ordinance as follows: To se sit down" will be Permitted (P) uses in the of Principal and Accessory Uses in Zoning Recommended by the Planning Board
	ARTICLES	
	-	JOUIN PAGEOUT (Write-In)
Write-in)		more than One
KAREN BROWN (85		BUDGET COMMITTEE
		(Write-in)
SUPERVISOR OF THE	(Write-in)	(Write-In)
(Write-in)		JENNIFER CRONE 559
2	NLEY J. NADE/	ERT P. CARR
BRANDY BANKS (2)	Vote for not more than One	Vote for not more than Two
CHEC	AD-IIISTMENT	
SUPERVISOR OF THE		(Write-in)
(Write-in)		Beer Hayward 9
& O	KAREN BROWN (697)	BRIAN BOYERS 700
HRIS JACOBS	Vote for not more than One	Vote for not 3 Years more than Two
Vote for not 2 Years more than One	TRUST FUNDS	PLANNING BOARD
MODERA	TRUSTEE OF	(Write-in)
Kation Min	(Write-in)	5
arcy Bran	اً دُنَ	NICHOLAS MARIQUE 723
Vote for not	LARRY BROWN (C44)	
	Vote for not	
(Write-in)	11	(Write-in)
LARRY BROWN (052)		PAMELA J. ARNOLD 720
Vote for not more than One	RIE B. PALMEIR	Vote for not 1 Year more than One
CEMETERY TRUSTEE		TREASURER
э	LIBRARY TRUSTEE	(Write-in)
×0 C	(Write-in)	ر ا
LUE SNYDER / C		EL TROY BERNIER
Vote for not	9	TOM F GRAY 522
ADJUSTMENT		Vote for
	1	OF FOTMAN

	GO TO NEXT BALLOT AND CONTINUE VOTING
No O	Article 9 To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be placed in the Milton Highway Department Truck Capital Reserve Fund, previously established. (Majority vote required) Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (8-0)
YES O	Article 8 To see if the Town will raise and appropriate the sum of One Hundred Fifty Eight Thousand Four Hundred and Eighty Six dollars (\$158,486.00) for the purchase of one (1) Highway Department 6 Wheel Dump Truck with snowplow equipment and sander. This Article is contingent on Article 6; if Article 6 passes this Article is null and void. (Majority vote required) Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (5-3)
YES 3/2 520	To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Three Million, Six Hundred Eighty Five Thousand, Two Hundred Forty Five Dollars (\$3,685,245.00). Should this article be defeated, the default budget shall be Three Million Six Hundred Forty Three Thousand, Eight Hundred Thirty Two Dollars, (\$3,643,832.00) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Note: This Warrant Article, the operating budget, does not include special or separate warrant articles.) Recommended by the Board of Selectmen (3-0) Not recommended by the Budget Committee (5-1)
346 YES () NO ()	Article 6 To see if the Town will vote to authorize the Selectmen to enter into a long-term lease/purchase agreement in the amount of Four Hundred, Twenty Five Thousand, Nine Hundred Fifty Eight Dollars (\$425,958.00) payable over a term of 7 years for three (3) Highway Department 6 Wheel Dump Trucks with snowplow equipment and sanders, and to raise and appropriate Sixty Five Thousand, Six Hundred, Fifteen Dollars (\$65,615.00) for the first years payment for that purpose; the lease/purchase agreement does contain a municipal funding escape clause. If this warrant article passes, then warrant article 8 is null and void. (Majority vote required) Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (7-1)
	(If passed, this article will require the Town to raise and appropriate Two Hundred and Eighty Four Thousand Eight Hundred and Eighty Five Dollars (\$284,885.00) in property taxes, resulting in a tax rate impact of \$0.78 in FY 15. Two Hundred and Sixty Seven Thousand Six Hundred Twenty Five Dollars (\$267,625.00) in property taxes, resulting in a tax rate impact of \$0.73 in FY 16. Two Hundred and Sixty One Thousand One Hundred Dollars (\$261,100.00) in property taxes, resulting in a tax rate impact of \$0.72 in FY 17. Two Hundred and Fifty Four Thousand Five Hundred and Seventy Five Dollars (\$254,575.00) in property taxes, resulting in a tax rate impact of \$0.70 in FY 18, based upon projected assessed values. (3/5's vote required) Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (6-2)
	Said sum to be raised by the issuance of serial bond or notes not to exceed Two Million Eight Hundred Sixty Four Thousand One Hundred Dollars (\$2,864,100.00) under and in compliance with the provisions of the Municipal Finance Act (NH Revised Statutes Annotated Chapter 33:1 et seg., as amended) and to authorize the Town's Board of Selectmen to issue and negotiate such bonds or notes, to determine the rate(s) of interest thereon and to take such other actions as may be necessary to effect the issuance, negotiation, sale and delivery of such Bonds or Notes as shall be in the best interest of the Town of Milton, and to authorize the Board of Selectmen to accept, and pass any vote relating thereto; and further, to raise and appropriate Two Hundred and Eighty Four Thousand and Eight Hundred Eighty Five Dollars (\$284,885.00) for the first year's interest payment and Bond Issuance cost on said Bond.
YES O	Article 5 To see if the Town will vote to raise and appropriate Two Million Eight Hundred Sixty Four Thousand One Hundred Dollars (\$2,864,100.00) for the purpose of design and construction of a new Fire Station and EMS facility in the Town of Milton.
YES 65	Article 4 Zoning Amendment #3 (Submitted by Petition): To see if the Town of Milton will change the area known as Tax Map 10, Lots 1 and 2, Tax Map 11, Lot 11 and Tax Map 11, Lot 11-1 from the Industrial/Commercial Zoning District to the Commercial/Residential (CR) Zoning District? Recommended by the Planning Board
YES © NO ○	Article 3 Zoning Amendment #2: Zoning Amendment #2: Are you in favor of the adoption of zoning amendment # 2, as proposed by the Milton Planning Board for the Milton Zoning Ordinance as follows: To delete Section C SHORELAND PERMIT REQUIRED in Article XVII of the Shoreland Protection Overlay District as included in the Milton Zoning Ordinance? Recommended by the Planning Board
	ARTICLES CONTINUED

BALLOT 2 OF 2

OFFICIAL BALLOT ANNUAL TOWN ELECTION MILTON, NEW HAMPSHIRE MARCH 11, 2014

Michelle Bauchand

ARTICLES CONTINUED

Article 18 Article 14 To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Milton Fire Department Vehicle Repairs and Improvements Capital Reserve Fund, previously established. (Majority vote required) Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (8-0) Article 10 To see if the Town will vote to raise and appropriate the sum of Two Hundred Ninety Thousand Dollars (\$290,000) for Highway and Road reconstruction purposes. Said amount is partially offset by revenues from the Highway Block Grant estimated to be One Hundred Ten Thousand Dollars (\$110,000.00). This is an annual appropriation that provides for the reconstruction of existing roadways. This appropriation will be a non-lapsing appropriation per RSA 32:7 VI and will not lapse until completed or by December 31, 2015. (Majority vote required) Recommended by the Board of Selectmen (3-0) (Majority vote required) Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (8-0) To see if the Town will raise and appropriate the sum Milton Cemetery Capital Reserve Fund, previously esta (Majority vote required) Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (8-0) To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be placed in the Milton Fire Department Equipment and Apparatus Capital Reserve Fund, previously established. (Majority vote required) Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (8-0) To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Milton Ambulance Vehicles and Equipment and/or Fire Department Vehicles Capital Reserve Fund, previously established. (Majority vote required) Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (8-0) Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (8-0) Article 16 To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be placed in the Milton Recreation Department Capital Reserve Fund, previously established. (Majority vote required) To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars in the Milton Free Public Library Capital Reserve Fund, previously established. (Majority vote required) Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (8-0) Article 17 Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (8-0) To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be placed in the Milton Highway Department Equipment Capital Reserve Fund, previously established. (Majority vote required) Article 13 Article 15 Article 12 Article 11 To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) to be placed in the Milton/Maine Bridges Capital Reserve Account previously established. sum of Five Thousand Dollars (\$5,000) to be placed established. (\$5,000.00) to be placed ₹. the YES ST YES STO YES YES ® YES YES YES YES YES 1500 000 S NO ○ Ö o O O O **N**0 O 282 328 268 249 8 8

TURN BALLOT OVER AND CONTINUE VOTING

of constructing a future structural To see if the Town will vote to change the agent to expend funds for the existing Sewer System Improvement Capital Reserve Fund from the Sewer Commission which is no longer in existence, to the Board of Selectmen. The Sewer System Improvement Fund was established in 1988 with the agent to expend funds stated as the Sewer Commission. In 2011 Town Meeting voted to dissolve the Sewer Commission and the Commission's authority was to revert to the Board of Selectmen. This article if passed, is a housekeeping measure and it will only change the agent to expend from the non-existent Sewer Commission to the Board of Selectmen. (Majority vote required) To see if the Town will adopt the provisions of RSA 202-A:4-d "Acceptance of Personal Property Donated to Libraries" authorizing the public library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose, and such authorization shall remain in effect until rescinded by a vote of town meeting. Prior to the acceptance of any gift valued at over \$5,000 the public library trustees shall hold a public hearing on the proposed acceptance. No acceptance of any personal property under the authority of this section shall be deemed to bind the town or the library trustees to raise, appropriate, or expend any public funds for the operation, maintenance, repair, or replacement of such personal property. To see if the Town will vote to establish a General Fund Trust under the provisions of RSA 31:19-a, titled Library Repair and Maintenance Expendable Trust Fund, for the purpose of making structural repairs to deteriorating conditions at the Milton Free Public Library and to authorize the Board of Selectmen as the agents to expend; and further to raise and appropriate the sum of Twenty-Thousand Dollars (\$20,000.00) to be placed in this fund; The need for making structural repairs to deteriorating conditions at the Milton Free Public Library was previously mentioned in the 2012 Five-Year Plan. Article 25 To see if the transactions related thereto, will retain no interest in the expend funds for contranscent Recommended Recommended Article 22 To see if To see if the Town will vote to raise and appropriate the sum of Ninet (\$90,098.00) for the purpose of funding an Officer Retention Schedule v department employees so the department can better retain Police Officers, expense of certifying, training, and other costs associated with new hires. (This appropriation is a Special Warrant Article and is in addition to Warra (Majority vote required) Article 24 Recommended by the Board (Majority vote required) Recommended by the Board of Selectmen Recommended by the Budget Committee Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (8-0) and further to raise and appropriate (Majority vote required) Article To see (Majority vote (Majority vote required) Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (8-0) To see if the Town will vote to authorize the Board of Selectmen to enter into a long-term lease/purchase agreement in the amount of Two Hundred Forty Thousand Dollars (\$240,000.00) payable over a term of 7 years for one (1) Highway Department Grader, and to raise and appropriate Thirty Six Thousand Nine Hundred and Seventy Dollars (\$36,970.00) for the first years' payment for that purpose; The lease/purchase agreement does Article 23 This is a one-time article and that if passed, the cost will become part of the Police To see if the Town will vote to establish a Capital Reserve fund under the provisions of RSA 35:1 for the purpose of establishing a Milton Police Department Computer and Radio Capital Reserve Fund for purchasing and replacing critical computers, servers, and radios; to authorize the Board of Selectmen as the agents to expend; and further to raise and appropriate the sum of Ten-Thousand Dollars (\$10,000.00) to be placed in this fund. Article 20 To see if the Town will vote to Recommended contain a municipal funding (Majority vote required) as the agents to expend \$35,000.00) to be placed Recommended 3 שיים וואר ביים וואה a Cap ביים וואה a Cap al repairs and improvements du to expend; and further to ra be placed in this fund. equired) by לאיי an addition <u>چ</u> ote to adopt the contributions to the Board of Selectmen (3-0) the Budget Committee (7-1) Board of Selectmen (3-0) Budget Committee (8-0) property: escape 으 of Selectmen (3-0) ≱t Committee (8-0) of Selectmen (3-0) ਠ Selectmen (3-0) provisions of RSA 36-A:4-a,I(b) to authorize the Conservation Commission to o 'qualified organizations' for the purchase of property interests, or facilitating are the property interest is to be held by the qualified organization and the town NO L clause Capital Reserve fund under the provisions of RSA 35:1 for the purpose ton Public Works Garage and providing funds for future construction, nts due to the age of the building; to authorize the Board of Selectmen to raise and appropriate the sum of Thirty-Five Thousand Dollars HAVE **ARTICLES** MOM COMPLE CONTINUED v hires. ı to Warrant Article ī of Ninety Thousand, Ninety-Eight Dollars chedule which will adjust wages for police Officers, lower the turn-over rate, lower the TED VOTING Department annual budget.) the operating budget بروده shall روده shall ر under +-ر or ۶۰ YES YES YES YES YES YES YES YES Z O **N**0 o O **8**0 **Z**0 **N**O **8**0 Z O g g t £ 6060 **S**S 8