

# SAMPLE BALLOT

BALLOT 1 OF 2

OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MILTON, NEW HAMPSHIRE  
MARCH 13, 2012

*Anne M. Cleal*  
TOWN CLERK

## INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

### SELECTMAN

3 years  
Vote for not more than One

STANLEY J. NADEAU 206 ☒

ROBERT BRIDGES 270 ☒

CHIP GEHRES 206 ☐

(Write-in) ☐

### TREASURER

1 year  
Vote for not more than One

PAMELA J. ARNOLD 596 ☒

3 ☐

(Write-in) ☐

### FIRE CHIEF

1 year  
Vote for not more than One

NICHOLAS MARIQUE 607 ☒

8 ☐

(Write-in) ☐

### PUBLIC WORKS DIRECTOR

3 years  
Vote for not more than One

PAT SMITH 478 ☒

EDWARD BRANNAN 122 ☐

JAMIE SHEARN 76 ☐

6 ☐

(Write-in) ☐

### MODERATOR

2 years  
Vote for not more than One

CHRIS JACOBS 604 ☒

(Write-in) ☐

### CEMETERY TRUSTEE

3 years  
Vote for not more than One

JOHN W. KATWICK 598 ☒

1 ☐

(Write-in) ☐

### LIBRARY TRUSTEE

3 years  
Vote for not more than One

NANCY K. JOHNSON 574 ☒

1 ☐

(Write-in) ☐

### LIBRARY TRUSTEE

2 years  
Vote for not more than One

LES ELDER 556 ☒

(Write-in) ☐

### SEWER COMMISSIONER

3 years  
Vote for not more than One

Larry Brown 10 ☐

Jason Shearn 18 ☐

(Write-in) ☐

### BUDGET COMMITTEE

1 year  
Vote for not more than One

Larry Brown 16 ☐

(Write-in) ☐

### BUDGET COMMITTEE

2 years  
Vote for not more than One

Larry Brown 4 ☐

(Write-in) ☐

### BUDGET COMMITTEE

3 years  
Vote for not more than Two

Larry Brown 8 ☐

(Write-in) ☐

(Write-in) ☐

### TRUSTEE OF TRUST FUNDS

3 years  
Vote for not more than One

MARION E. TRAFTON 581 ☒

4 ☐

(Write-in) ☐

### PLANNING BOARD

3 years  
Vote for not more than Two

ROBBIE PARSONS 421 ☒

BOB BOURDEAU 513 ☒

(Write-in) ☐

(Write-in) ☐

### SUPERVISOR OF THE CHECKLIST

6 years  
Vote for not more than One

JAMES D. SMITH 563 ☒

1 ☐

(Write-in) ☐

### SUPERVISOR OF THE CHECKLIST

4 years  
Vote for not more than One

ROBERT R. FERRIS SR. 559 ☒

2 ☐

(Write-in) ☐

### ZONING BOARD OF ADJUSTMENT

3 years  
Vote for not more than Two

MICHAEL TABORY 457 ☒

JAMES D. SMITH 454 ☒

1 ☐

(Write-in) ☐

(Write-in) ☐

TURN BALLOT OVER AND CONTINUE VOTING

# SAMPLE BALLOT

## ARTICLES

### Article 2

#### Zoning Amendment # 1:

Are you in favor of adopting zoning amendment # 1? This amendment establishes a Sign Ordinance which creates a sign permit process, allows for exemptions, and allows 32 square feet for signs in the Industrial Commercial (IC) and Commercial Residential (CR) zoning districts. In the IC and CR zoning districts, for highway and high value uses, the Planning Board may allow an increase to 250 SF for a related sign.

Planning Board RECOMMENDS

410  
YES ☒  
NO ☐  
257

### Article 3

#### Zoning Amendment # 2:

Are you in favor of adopting zoning amendment # 2? The proposed amendment includes a definition for abandonment, abutter, and subdivision which are consistent with state law and the newly adopted Subdivision Regulations and proposed changes to the Site Plan Regulations.

Planning Board RECOMMENDS

453  
YES ☒  
NO ☐  
205

### Article 4

#### Zoning Amendment #3:

Are you in favor of adopting zoning amendment #3? The proposed amendment is to clarify and update Article VII, Non Conforming Uses and Lots.

Planning Board RECOMMENDS

437  
YES ☒  
NO ☐  
203

### Article 5

Shall the town authorize the selectmen to enter into a long-term lease/purchase agreement in the amount of three hundred thousand dollars, (\$300,000) payable over a term of 7 years for a fire department pumper truck and to raise and appropriate forty seven thousand, nine hundred and thirty four dollars (\$47,934.00) for the first year's payment for that purpose? This agreement does not contain an escape clause.

(3/5's Majority Ballot Vote required)

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (8-0)

432  
YES ☒  
NO ☐  
250

### Article 6

Shall the town authorize the selectmen to enter into a long-term lease/purchase agreement in the amount of one hundred sixty eight thousand three hundred and sixty four dollars (\$168,364) payable over a term of 7 years for one (1) highway department 6 wheel dump truck with snowplow equipment and sander, and to raise and appropriate twenty four thousand and fifty two dollars (\$24,052) for the first years payment for that purpose? This article does contain a municipal funding escape clause. This article is contingent on article 8, if article 8 passes this article is null and void.

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (8-0)

330  
YES ☐  
NO ☒  
345

### Article 7

Shall the town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling three million, two hundred forty seven thousand, one hundred ninety three dollars (3,247,193.00)? Should this article be defeated, the default budget shall be three million, two hundred sixty one thousand, one hundred forty six dollars, (3,261,146.00) which is the same as last year, with certain adjustments required by previous action of the town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(Note: Warrant Article 7, the operating budget does not include special or separate warrant articles.)

Recommended by the Board of Selectman (3-0)  
Recommended by the Budget Committee (7-1)

475  
YES ☒  
NO ☐  
200

### Article 8

Shall the town raise and appropriate the sum of one hundred forty eight thousand, nine hundred sixty dollars (\$148,960) for the purchase of one (1) highway department 6 wheel dump truck with snowplow equipment and sander? If this article passes, then Article 6 is null and void.

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (8-0)

320  
YES ☐  
NO ☒  
360

GO TO NEXT BALLOT AND CONTINUE VOTING

# SAMPLE BALLOT

BALLOT 2 OF 2

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
MILTON, NEW HAMPSHIRE  
MARCH 13, 2012**

*Ann M. Cleo*  
TOWN CLERK

**ARTICLES CONTINUED**

**Article 9**

Shall the town raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Milton Highway Department Truck Capital Reserve Fund, previously established?

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (8-0)

427  
YES ☒  
NO ☐  
263

**Article 10**

Shall the town raise and appropriate the sum of two hundred seventy thousand dollars (\$270,000) for highway and road reconstruction purposes? Said amount is partially offset by revenues from the Highway Block Grant Fund estimated to be one hundred ten thousand dollars (\$110,000.00). This is an annual appropriation that provides for the reconstruction of existing roadways. This appropriation will be a non-lapsing appropriation per RSA 32:7 VI and will not lapse until completed or by December 31, 2013.

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (8-0)

483  
YES ☒  
NO ☐  
208

**Article 11**

Shall the town raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Milton Highway Department Equipment Capital Reserve Fund, previously established?

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (8-0)

405  
YES ☒  
NO ☐  
279

**Article 12**

Shall the town raise and appropriate thirty thousand dollars (\$30,000) to be placed in the Herbert Downs Fire Station Capital Reserve Fund, previously established, for the purpose of producing design and engineering plans for a new fire station?

Recommended by the Board of Selectman (3-0)  
Recommended by the Budget Committee (8-0)

432  
YES ☒  
NO ☐  
267

**Article 13**

Shall the town raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Milton Ambulance Vehicles and Equipment and/or Fire Department Vehicles Capital Reserve Fund, previously established?

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (8-0)

490  
YES ☒  
NO ☐  
209

**Article 14**

Shall the town raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Milton Fire Department Equipment and Apparatus Capital Reserve Fund, previously established?

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (8-0)

469  
YES ☒  
NO ☐  
232

**Article 15**

Shall the town raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Milton Fire Department Vehicle Repairs and Improvements Capital Reserve Fund, previously established?

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (8-0)

483  
YES ☒  
NO ☐  
213

**Article 16**

Shall the town raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed in the Milton Free Public Library Capital Reserve Fund, previously established?

Recommended by the Board of Selectman (3-0)  
Recommended by the Budget Committee (8-0)

437  
YES ☒  
NO ☐  
260

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES CONTINUED

### Article 17

Shall the town raise and appropriate the sum of five hundred dollars (\$500.00) to be placed in the Milton Townhouse Capital Reserve Fund, previously established?

Recommended by the Board of Selectman (3-0)  
Recommended by the Budget Committee (8-0)

YES ☒

NO ☐

### Article 18

Shall the town raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed in the Milton Recreation Department Capital Reserve Fund, previously established?

Recommended by the Board of Selectman (3-0)  
Recommended by the Budget Committee (8-0)

YES ☒

NO ☐

### Article 19

Shall the town raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in Milton Cemetery Capital Reserve Fund, previously established?

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (8-0)

YES ☒

NO ☐

### Article 20

Shall the town raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Milton/Maine Bridges Capital Reserve Account previously established?

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (8-0)

YES ☒

NO ☐

### Article 21

Shall the town raise and appropriate the sum of thirty five thousand dollars (\$35,000) to fund a proposed Step Plan/Pay Plan for all town employees?

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (8-0)

YES ☐

NO ☒

### Article 22

Shall the town discontinue the Sewer Commission, previously established under NH RSA 149-I:19? If approved, the present Commission would dissolve no sooner than one (1) year following this vote, authority for the sewer department will revert to the Board of Selectmen.

Recommended by the Board of Selectmen

YES ☒

NO ☐

### Article 23

Shall the town, in accordance with RSA 154:1, IV change the form of organization of the Milton Fire Department from an elected Fire Chief to one where the Fire Chief is appointed by the Board of Selectmen, and with the firefighters being appointed by the Fire Chief? When approved, the change from elected to appointed Fire Chief would take place no sooner than one (1) year following this vote.

Recommended by the Board of Selectmen

YES ☐

NO ☒

YOU HAVE NOW COMPLETED VOTING

# SAMPLE BALLOT

**OFFICIAL BALLOT**  
**ANNUAL SCHOOL DISTRICT ELECTION**  
**MILTON, NEW HAMPSHIRE**  
**MARCH 13, 2012**

*Sharon M. Cole*  
 SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**SCHOOL BOARD**

3 Year Term Vote for not more than Two

CANDACE COLE-McCREA 241 ☒

DONNAMARIE CURRIER 241 ☒

DOUGLAS SHUTE 241 ☒

TINAMARIE SKILLINGS 95 ☐

JAMES D. SMITH 177 ☐

LARRY BROWN 246 ☐

7 ☐  
(Write-in)

           ☐  
(Write-in)

**SCHOOL DISTRICT TREASURER**

1 Year Term Vote for not more than One

KRISTINE M. GIUNCO 530 ☒

1 ☐  
(Write-in)

**SCHOOL DISTRICT MODERATOR**

1 Year Term Vote for not more than One

CHRIS JACOBS 588 ☒

           ☐  
(Write-in)

**SCHOOL DISTRICT CLERK**

1 Year Term Vote for not more than One

ANNE M. CLARK 571 ☒

4 ☐  
(Write-in)

**SCHOOL WARRANT ARTICLES**

Article 2: To see if the Milton School District will vote to approve the cost items included in the Collective Bargaining Agreement reached between the Milton School Board and the Milton Education Association, which calls for the following increase in salaries and benefits at the current staffing levels:

*Estimated Increase*  
 Year 2012-13 \$ 58,027.00  
 Year 2013-14 \$ 65,100.00

And further to raise and appropriate the sum of fifty-eight thousand, twenty seven dollars (\$58,027) for the upcoming fiscal year, 2012-2013 school year. Such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal school year.

NOTE: This appropriation is in addition to Article 4, the operating budget. (Majority vote required).

The school board recommends this appropriation (3 - 0).  
 The budget committee recommends this appropriation (6 - 1).

345  
 YES ☒  
 NO ☐  
 334

Article 3: "Shall the Milton School District, if Article 2 is defeated, authorize the school board to call one special meeting, at its option, to address Article 2 costs only." Majority vote required.

358 YES ☒  
 305 NO ☐

Article 4: "Shall the Milton School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling eight million, seven hundred seventy-five thousand dollars (\$8,775,000). Should this article be defeated, the default budget shall be eight million, eight hundred twenty thousand, two hundred fifteen dollars (\$8,820,215), which is the same as last year, with certain adjustments required by previous action of the Milton School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only."

The school board recommends this appropriation (4 - 0).  
 The budget committee recommends this appropriation. (6 - 1)

451  
 YES ☒  
 231 NO ☐

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## SCHOOL WARRANT ARTICLES CONTINUED

Article 5: "Shall the voters of Milton School District adopt a School Administrative Unit budget of nine hundred twenty-seven thousand, two hundred seventy-six dollars (\$927,276) for the forthcoming fiscal year in which four hundred five thousand, eight hundred and twenty-two dollars (\$405,822) are assigned to the school budget of this school district. This year's adjusted budget of nine hundred twenty-six thousand, six hundred twenty-two dollars (\$926,622) with four hundred five thousand, five hundred thirty-six dollars (\$405,536) assigned to the school budget of this school district, will be adopted if the article does not receive a majority vote of all the school district voters voting in this school administrative unit."

NOTE: The total SAU Budget will be offset by indirect revenues of fifty-three thousand, eight hundred and ten dollars (\$53,810) leaving a net budget amount of eight hundred seventy-three thousand, four hundred sixty-five dollars (\$873,465) to be apportioned between the Wakefield and Milton School Districts, with three hundred eighty-two thousand, two hundred seventy-two dollars (\$382,272) assigned to the Milton School District.

NOTE: The total default SAU Budget will be offset by indirect revenues of fifty-two thousand, four hundred sixty-four dollars (\$52,464) leaving a net budget amount of eight hundred seventy-four thousand, one hundred and fifty-eight dollars (\$874,158) to be apportioned between the Wakefield and Milton School Districts. The Milton apportionment will be three hundred eighty-two thousand, five hundred seventy-five dollars (\$382,575).

NOTE: The SAU #64 consists of the Wakefield and Milton School Districts.

387 YES ☒  
273 NO ☐

The school board recommends this appropriation (4 - 0).  
The budget committee recommends this appropriation (6 - 1).

Article 6: To see if the Milton School District will vote to raise and appropriate the sum of eighty thousand dollars (\$80,000) to replace and repair the roof at Milton Elementary School. This will be a non-lapsing appropriation per RSA 32:7 and will not lapse until replacing the roof and shingles is finished or by June 30, 2014, whichever is earlier. This is a special warrant article appropriation.

480

NOTE: This appropriation is in addition to Article 4, the operating budget. (Majority vote required).

YES ☒  
NO ☐

The school board recommends this appropriation (4 - 0).  
The budget committee recommends this appropriation (8 - 0).

199

Article 7: To see if the Milton School District will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to purchase library media for the Nute Library. This is a special warrant article appropriation.

431

NOTE: This appropriation is in addition to Article 4, the operating budget. (Majority vote required).

YES ☒  
NO ☐

The school board recommends this appropriation (4 - 0).  
The budget committee recommends this appropriation (8 - 0).

254

Article 8: To see if the Milton School District will vote to raise and appropriate up to the sum of fifty thousand dollars (\$50,000) to be placed in the Milton School District Building Maintenance Repair, Renovation and Capital Project Reserve Fund for the purpose of repairing and maintaining school buildings and to authorize the use of that amount from the year end unreserved fund balance (surplus) available on July 1, 2012.

NOTE: This appropriation is in addition to Article 4, the operating budget. (Majority vote required).

428

YES ☒  
NO ☐

The school board recommends this appropriation (4 - 0).  
The budget committee recommends this appropriation (8 - 0).

257

Article 9: To see if the Milton School District will vote to raise and appropriate the sum of up to twenty five thousand dollars (\$25,000) to be placed in the expendable trust fund for the education of educationally disabled children, with such amount to be funded from the June 30, 2012 unreserved fund balance (surplus) available on July 1, 2012.

NOTE: This appropriation is in addition to Article 4, the operating budget. (Majority vote required).

409

YES ☒  
NO ☐

The school board recommends this appropriation (4 - 0).  
The budget committee recommends this appropriation (8 - 0).

275

YOU HAVE NOW COMPLETED VOTING