SAMPLE BALLOT VOLES



OFFICIAL BALLOT ANNUAL TOWN ELECTION MILTON, NEW HAMPSHIRE **MARCH 10, 2020**

BALLOT 1 OF 3

Michelle Branchams TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whos	e name is not print ine provided and c				
BOARD OF SELECTMEN Vote for not more than One LARRY BROWN 193	LIBRARY 3 Years LARRY BROWN	TRUSTEE Vote for not more than One	0	SUPERVISOR OF THE CHECKLIST Vote for not	
MATTHEW S. MORRILL 337 MORRILL 377 MORRILL	ANNE NUTE	470 1 (Write-In)		8 Years more than One KAREN J. BROWN 641 9	
BUDGET COMMITTEE Susan Marifur to Vote for not 1 Year wore than One Larry Brown 11	MODEI 2 Years CHRIS JACOBS	RATOR Vote for not more than One (olas	©	TREASURER Vote for not more than One MACKENZIE CAMPBELL (c) (a)	
BUDGET COMMITTEE Vote for not more than Two LISA M. GAUTREAU 695 LARRY Brown (Witte In) CEMETERY TRUSTEE Vote for not more than One	PLANNIN 2 Years BRIAN BOYERS PLANNIN 3 Years JONATHAN W. NU	Vote for not more than One (A) (Write-In) G BOARD Vote for not more than Two		(Write-in) TRUSTEE OF THE TRUST FUNDS Vote for not more than One KAREN J. BROWN 383 ANNE NUTE 338 (Write-in) ZONING BOARD OF	
JONATHAN W. NUTE LO LOS (Write-In)	RYAN THIBEAULT		0 0	ADJUSTMENT Vote for not more than One Sheve Saler 8 (Write-In)	
	ARTIC	CLES			
Article 2: Operating Budget To see if the Town will vote to raise and appropriate as an operating budget, Four Million Five Hundred Sixty-two Thousand Forty-seven Dollars (\$4,562,047), not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein. Should this article be defeated, the default budget shall be Four Million Five Hundred Twenty-seven Thousand Three Hundred Sixty-eight Dollars (\$4,527,368) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold One (1) special meeting, in accordance with RSA 40:13, X and XVI, to take up the Issue of a revised operating budget only. (Majority Vote Required). Estimated Tax Impact Town Proposed Operating Budget: \$7.68 (Seven Dollars and Sixty-eight Cents) per thousand Estimated Tax Impact Town Proposed Default Budget: \$7.61 (Seven Dollars and Sixty-one Cents) per thousand Recommended by the Board of Selectmen (3,0,0).					
TURN BALLOT OVER AND CONTINUE VOTING					

ARTICLES CONTINUED		
Article 3: School Resource Officer To see if the Town will vote to raise and appropriate the sum of Fifty-nine Thousand Five Hundred Twenty-eight Dollars (\$59,528) to be added to the Milton Police Department General Operating Budget to Fund a School Resource Officer. This sum will be for half a year for 2020 and will then become a full year position in 2021 and will become a new line in the Police Department General Operating Budget. This sum will be for Salary, FiCA, Retirement, Medicare, Workers Comp, and Insurance cost. (Majority Vote Required). Estimated tax impact is \$0.12 (Twelve Cents) per thousand Recommended by the Board of Selectmen (3,0,0) Recommended by the Budget Committee (5,0,0).	∂17 yes () no © 570	
Article 4: <u>Contingency Fund</u> To see if the Town will vote to establish a contingency fund for the current year for unanticipated expenses that may arise and further to raise and appropriate Forty-one Thousand One Hundred Sixty-six Dollars (\$41,168) to go into the fund, in accordance with RSA 31:98-a. A detailed report of all expenditures from the contingency fund shall be made annually by the Board of Selectmen and published with their report. Any appropriation left in the fund at the end of the year will lapse to the general fund. This appropriation will be funded by transfer from the unassigned fund balance and no additional amount will be raised by faxation. If this warrant article is approved, then the operating budget will be reduced by Eighteen Thousand Dollars (\$18,000). (Majority Vote Required). Estimated tax impact is \$0.00 Recommended by the Board of Selectmen (3,0,0) Recommended the Budget Committee (5,0,0).	844 Yes () NO () 445	
Article 5: Optional Tax Credit for Service-Connected Disability Shall the Town vote to adopt RSA 72:35, I-a for an optional tax credit of Two Thousand Five Hundred Dollars (\$2,500) on residential property for a service-connected total One Hundred Percent (100%) disability on residential property cocupied as the principal place of abode by the disabled person or the surviving spouse? The optional tax credit for service-connected total disability shall replace the standard fax credit in its entirely and shall not be in addition thereto. (The current tax credit amount is One Thousand Four Hundred Dollars (\$1,400) for a qualified total one hundred percent (100%) service-connected disability. Approval of Article 5 will replace that amount entirely with the new tax credit in the amount of Two Thousand Five Hundred Dollars (\$2,500)). (Majority Vote Required). Estimated tax impact is \$0.10 (Ten Cents) per thousand Recommended by the Board of Selectmen (3,0,0) Recommended by the Budget Committee (7,0,0).	448 Yes © No ○ 338	
Article 6: Strafford Regional Planning Commission Membership Dues To see if the Town will vote to raise and appropriate the sum of Five Thousand Seven Hundred Sixty-four Dollars (\$5,764) and to authorize the Town of Million Selectmen/Administrator/Planner to pay said sum to the Strafford Regional Planning Commission as dues for its fiscal year July 1, 2020 through June 30, 2021 and thereafter to place the annual dues, as may be adjusted from time to time into the Town operating budget. (Majority Vote Required). Estimated tax impact is \$0.01 (One Cent) per thousand Recommended by the Board of Selectmen (3,0,0) Recommended by the Budget Committee (5,0,0).	342 Yes () NO @	
Article 7: <u>Highway and Road Reconstruction Fund</u> To see if the Town will vote to raise and appropriate the sum of Three Hundred Fifty Thousand Dollars (\$350,000) for the purpose of Highway and Road Reconstruction, maintenance, repairs, repaving, and reconstruction of class IV and V highways. Said amount will be partially offset by revenues from the N.H. Highway Block Grant estimated to be One Hundred Thirty-four Thousand Dollars (\$134,000). This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the road work is completed for the 2020/2021 period as determined by Public Works Director or his/her designee, or by December 31, 2021 whichever occurs first. (Majority Vote Required). Estimated tax impact is \$0.71 (Seventy-one Cents) per thousand Recommended by the Board of Selectmen (3,0,0) Recommended by the Budget Committee (7,0,0).	363 yes () no @ 428	
Article 8: Fire Department Equipment and Apparatus Capital Reserve Fund To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) to be added to the Milton Fire Department Equipment and Apparatus Capital Reserve Fund previously established for the purpose of funding future capital expenditures as described in the recommended 2020-2025 Capital Improvements Program, with adjustments made for capital items alternatively funded. This appropriation will be funded by transfer from the unassigned fund balance and no additional amount will be raised by taxation. (Majority Vote Requited). Estimated tax impact is \$0.00 Recommended by the Board of Selectmen (3,0,0) Recommended by the Budget Committee (5,0,0).	360 yes ○ no & 428	
GO TO NEXT BALLOT AND CONTINUE VOTING		



OFFICIAL BALLOT

BALLOT 2 OF 3

Milot i com sistema Di Collega	MILTON, NEW HAMPSHIRE MARCH 10, 2020	Michelle Bo	•
	ARTICLES CONTINUED		
To see if the Town will vote to raise and to be added to the Highway Departme the purpose of funding future capital improvements Program, with adjustm		sly established for 020-2025 Capital ther means. This	354 yes ○ no ® 443
be added to the Highway Department funding future capital expenditures a	nd appropriate the sum of Twenty-three Thousand Do Capital Reserve Vehicle Fund previously established is as described in the recommended 2020-2025 Capit unded by transfer from the unassigned fund balance jority Vote Required). men (3,0,0)	for the purpose of ial Improvements	356 YES () NO () 441
to the Municipal Buildings Capital Rese expenditures as described in the recor made as a result of capital items funde	d appropriate the sum of Forty Thousand Dollars (\$40 sinve Fund previously established for the purpose of funmended 2020-2025 Capital Improvements Program, of by other means. This appropriation will be funded by onal amount will be raised by taxation. (Majority Votemen (3,0,0)	with adjustments transfer from the	324 yes () no @ 469
in the Milton Free Public Library Cap future capital expenditures as describe	appropriate the sum of Twenty Thousand Dollars (\$20, previously established for the purificial Reserve Fund, previously established for the purificial improvement of the purificial improvement of the unassigned fund balance and no additional amount (3,0,0)	rpose of funding nts Program, This	4106 yes © no ○ 325
be placed in the Technology Upgrad funding future capital expenditures a	appropriate the sum of Two Thousand Five Hundred Die Capital Reserve Fund, previously established for se described in the recommended 2020-2025 Capit ded by transfer from unassigned fund balance and no atte Required). men (3,0,0)	r the purpose of	434 yes © no ○ 362
the purpose of continued upgrades of the as described in the recommended 2020	appropriate the sum of Two Thousand Five Hundred D he public web-based Geographic Information System ()-2025 Capital Improvements Program. This appropriat balance and no additional amount shall be rais men (3,0,0)	GIS) for the Town ion will be funded	YOG YES © NO ○ 388

TURN BALLOT OVER AND CONTINUE VOTING

ARTICLES CONTINUED	
Article 15: <u>Bridge Capital Reserve Fund</u> To see if the Town will vote to raise and appropriate the sum of Twenty-five Thousand Dollars (\$25,000) to be placed in the Bridge Capital Reserve Fund, previously established for the purpose of funding future capital expenditures as described in the recommended 2020-2025 Capital Improvements Program, with adjustment made by the Board of Selectmen. This appropriation will be funded by transfer from the unassigned fund balance and no additional amount will be raised by taxation. (Majority Vote Required). Estimated tax impact is \$0.00 Recommended by the Board of Selectmen (3,0,0) Recommended by the Budget Committee (7,0,0).	416 YES © NO ○ 352
Article 16: Eradicate Invasive Species To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the purposes of eradicating invasive plant species from Bodies of Water in the Town. This is a special warrant article as described in the recommended 2020-2025 Capital Improvements Program and will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the invasive plant species eradication from bodies of water in Town is completed or by December 31, 2022, whichever is sooner. This appropriation will be funded by transfer from unassigned fund balance and no additional amount shall be raised by taxation. (Majority Vote Required). Estimated tax impact is \$0.00 Recommended by the Board of Selectmen (3,0,0) Recommended by the Budget Committee (7,0,0).	591 YES © NO ○ 943
Article 17: Establishment of Independent Capital Improvement Program Committee Shall the Town vote to authorize the Board of Selectmen to establish an Independent committee pursuant to RSA 674:5 to prepare and amend the recommended program of municipal Capital Improvement Projects and to make budgetary recommendations to the Board of Selectmen. The Committee, to be known as the Capital improvement Program Committee, will have five (5) voting members to be appointed by the Board of Selectmen, and shall include at least One (1) member of the Planning Board. Recommended by the Board of Selectmen (3,0,0)	348 YES ○ NO ● 418
Article 18: <u>Elected to Appointed Fire Chief</u> To see if the Town will vote in accordance with RSA 154:1, IV to change the organization of the fire department from RSA 154:1(c) where the Fire Chief is elected by the legislative body to RSA 154:1(a) where the Fire Chief sappointed by the Board of Selectmen and with the fireflighters being appointed by the Fire Chief. When approved, the change from an elected to an appointed Fire Chief would take place no sooner than one (1) year ollowing this vote. (Majority Vote Required), Recommended by the Board of Selectmen (3,0,0)	25. Yes ○ No © 508
Article 19: Land or Roof Solar Lease Agreement Ratification To see if the Town will vote to ratify, pursuant to RSA 41:11-a, a 20-year Land or Roof Lease Agreement ("Lease") lated September 1, 2016, containing two (2) five (5)-year renewal provisions, between the Town and MI-SolarGarden.com, LLC ("Tenant") for the purpose of leasing a portion of Town-owned property located at 803 Milite Mountain Highway located at Tax Map/Lot M32-L30 (the landfill) for annual rent paid at the rate set forth in said Lease, in order to allow for the continued operation of a solar panel array for the generation of electricity for the benefit of the Town pursuant to a Solar Group Net Netering Rebets Sales Agreement "Agreement") between the Town and Ni-SolarGarden.com, LLC; the solar array is already in place and has seen operating since 2017 but the Lease was inadvertently not sent to Town Meeting for ratification; the agreement and Lease have since been acquired from NHSolarGarden by Agilitas Energy d/b/a Milton Town stolar LLC. A copy of the Agreement, the Lease, and an associated Payment in Lieu of Taxes agreement "PILOT") are available forreview at the Town Hall. (Majority Vote Required).	505 Yes ⊕ No ○ 253
Article 20: Land or Roof Solar Lease Agreement AMENDMENT Ratification of see if the Town will vote to ratify, pursuant to RSA 41:11-a, a "First Amendment to the Land or Roof Lease Agreement" ("Lease Amendment") dated January 23, 2020 between the Town and Millon Town Solar, LLC "Tenant") which amends the 2016 twenty (20)-year Land or Roof Lease Agreement dated September 1, 2016 of acid an additional five (5)-year extension at the option of the Tenant for a total of three (3) five (5)-year renewal provisions and which clarifles that the annual rent amount paid to the Town is Ten Thousand Seven Hundred iffly-seven Dollars (\$10,757) and further to authorize the Board of Selectmen to accept a one-time \$20,000 ayment to the Town from Million Town Solar, LLC in exchange for the additional 5-year option extension. A copy of the Lease Amendment is available for review at the Town Hall. (Majority Vote Required), tecommended by the Board of Selectmen (3,0,0)	48° YES © NO ○ 263
article 21: Adopt RSA 41:11-a Governing Body Authority to Rent/Lease Town Property	
or up to Five (5) years to see if the Town will vote to adopt the provisions of RSA 41:11-a to authorize the Board of Selectmen to rent or lease municipal property for a term of up to five (5) years without further vote or ratification of the town episiative body. Once adopted, this authority shall remain in effect until specifically rescinded by the legislative ody at any duly warned meeting provided that the term of any lease entered into prior to the rescission shall small in effect. (Majority Vote Required).	356 YES () NO () 410



BALLOT 3 OF 3

All A to a species	OFFICIAL BALLOT ANNUAL TOWN ELECTION MILTON, NEW HAMPSHIRE MARCH 10, 2020	Midelle Ba	•
	ARTICLES CONTINUED		
To see if the Town will verecognition, use and authorizethe Board of Se a member of the Board who shall be sworn to the pursuant to the provision Commission shall file of 74:44-d, and shall file shall file of 194.	ent of Heritage Commission ite to establish a Heritage Commission under the authority of RSA6 protection of community historic resources as defined in lelectmen to appoint Five (5) Millton residents as members, with one (7) of Selectmen per RSA 673:4-a, il, and two (2) Milton residents as he faithful performance of their office by the Town Clerk, to such H is of RSA 673:4-a and with terms pursuant to the provisions of RSA isse such powers as are set forth at RSA 674:44-b I and II and RS an annual report of their activities with the Town. (Majority Vote Recoord of Selectmen (3,0,0)	RSA 674:44-a and 1) of the five (5) being alternate members, eritage Commission, 673:5. The Heritage A 674:44-c and RSA	426 yes • no ○ 362
(Submitted by Petition To see if the Town will v for an optional property, v heating energy system the amount equal to 100 Required).	x Exemption: Solar, Wind Powered, Woodheating Systems i) ole to adopt the provisions of RSA 72:61 through RSA 72:72 Incluidate each expension from the property's assessed value, for property tax postic is equipped with solar energy systems, wind-powered energy is intended for use at the immediate site. Such property tax exposed of the assessed value of qualifying equipment under these states and Selectmen (2,1,0)	urposes, for persons gy systems or wood emption shall be in	386 yes () no @ 399
Shall we adopt the prov committee) shall not sub on the prior fiscal year percentage by which the US Bureau of Labor Stellindex for the month of J	f a Tax Cap (Submitted by Petition) isions of RSA 32:5-b, and implement a tax cap whereby the governmit a recommended budget that increases the amount to be raised to a cut amount of local taxes raised, by more than the lesser of US Consumer Price Index- All Urban Consumers for the Norther titistics (the "Index") as of the month of January of each year increasurary of the immediately-preceding year. (3/5 Majority Vote Require Board of Selectmen (0,3,0)	by local taxes, based of (a) 2%; or (b) the ast, published by the ased, if any, over the	565 Yes ● No ○ 280
Mich Towr atme Mic Towr	1) (6)	BALLOT	