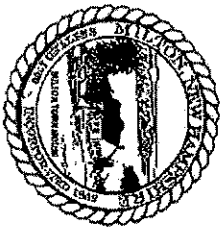


SAMPLE BALLOT



OFFICIAL BALLOT
ANNUAL TOWN ELECTION
MILTON, NEW HAMPSHIRE
MARCH 14, 2023

John B.
TOWN CLERK

BALLOT 1 OF 2

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

BOARD OF SELECTMEN	BUDGET COMMITTEE	TRUSTEE OF THE TRUST FUNDS
3 Years Vote for not more than One	2 Years Vote for not more than One	3 Years Vote for not more than One
KYM LIBBY <input type="checkbox"/>	<input type="checkbox"/>	KAREN J. BROWN <input type="checkbox"/>
STEPHEN NASS <input type="checkbox"/>	(Write-in)	<input type="checkbox"/>
ANDREW RAWSON <input type="checkbox"/>	<input type="checkbox"/>	(Write-in)
<input type="checkbox"/>	(Write-in)	<input type="checkbox"/>
BUDGET COMMITTEE	TREASURER	PLANNING BOARD
Vote for not more than Two	1 Year Vote for not more than One	3 Years Vote for not more than Two
KIMBERLY A. WISCHNEWSKI <input type="checkbox"/>	MACKENZIE CAMPBELL <input type="checkbox"/>	LARRY BROWN <input type="checkbox"/>
STEPHANIE MILLS <input type="checkbox"/>	(Write-in)	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	(Write-in)
(Write-in)	LIBRARY TRUSTEE	ZONING BOARD
(Write-in)	3 Years Vote for not more than One	3 Years Vote for not more than One
<input type="checkbox"/>	ANNE NUTE <input type="checkbox"/>	BILLY WALDEN <input type="checkbox"/>
<input type="checkbox"/>	(Write-in)	<input type="checkbox"/>
<input type="checkbox"/>	(Write-in)	(Write-in)

ARTICLES

Article 2: Zoning
Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the existing Town Zoning Ordinance as follows: adding a new section to Article III, that establishes a definition of RVs, the number of RVs (1) and the timeframe (21 days in any 90 day period) that the RV may be occupied on a lot, that owners may apply to the Planning Board for a permit to occupy the RV for a longer time period, and clarifies that RVs must have a state approved operational septic system? Copies of the proposed amendment are available for review at the Town Office and will be available the day of the election.

YES
NO

Article 3: Zoning
Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the existing Town Zoning Ordinance as follows: adding a definition to Article II, Definitions that clarifies how building height is measured by stating the method to be used to determine the height of buildings, state that the maximum building height is 35-ft, and identify structures or parts of structures that are exempt from the maximum building height requirement? Copies of the proposed amendment are available for review at the Town Office and will be available the day of the election.

YES
NO

Article 4: Zoning
Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the existing Town Zoning Ordinance as follows: revising Article VI-Open Space Developments by clarifying the process for applications, eliminating multifamily uses as conditional use permits, clarifying the definition of non-buildable area, defining natural resources, requiring applicants to submit inventories and plans of the surrounding neighborhood and significant natural and historic resources, clarifying the requirements for studies, clarifying wetlands and vernal pool buffer zones, providing for forest management and agricultural activities within a required conservation easement and management plan, increasing the buffer zone to abutting properties, and reducing the minimum lot size and setbacks to promote clustering of residential uses and thereby increasing the acreage of conserved lands? Copies of the proposed amendment are available for review at the Town Office and will be available the day of the election.

YES
NO

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ARTICLES CONTINUED

Article 5: Zoning

Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the existing Town Zoning Ordinance as follows: replacing the Flood Plain Development Ordinance, last adopted in 1992 and amended in 2004 with a new ordinance based on recommended language from the NH Office of State Planning. The new ordinance will be in compliance with state statute and the Federal Emergency Management Agency (FEMA) which is required for property owners in the floodplain to avail themselves of Flood Insurance at lower rates through FEMA? Copies of the proposed amendment are available for review at the Town Office and will be available the day of the election.

YES
NO

Article 6: Lease/Purchase Ambulance:

To see if the Town will vote to authorize the Selectmen to enter into a long-term lease\ purchase agreement in the amount of four hundred five thousand dollars (\$405,000) payable over a term of five (5) years for a fire department ambulance and to raise and appropriate the first payment of two hundred forty-five thousand (\$245,000) dollars when the ambulance is delivered, two hundred thousand (\$200,000) from the Ambulance Revolving Fund and forty-five thousand (\$45,000) dollars raised from taxation. (The remaining four (4) payments are to be raised by general taxation.) This Lease agreement contains an escape clause. (Majority Vote Required)
Estimated tax impact is \$0.09 per thousand dollars.
Recommended by the Board of Selectmen (3-0-0).
Recommended by the Budget Committee (8-0-0)

YES
NO

Article 7: Nitrogen Source Identification Plan

To see if the Town will vote to raise and appropriate the sum of one-hundred thousand dollars (\$100,000) for the purpose of developing a nitrogen source identification plan for the Great Bay Total Nitrogen General Permit; with \$100,000 to come from the Clean Water State Revolving Fund loan for such purpose and to execute all necessary documents in connection therewith; and further to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the conditions and the rate of interest thereon. This Article is contingent upon approval of such Clean Water State Revolving Fund loan in the amount of \$100,000 dollars with 100% principal loan forgiveness. (3/5 Ballot Vote Required).
Estimated tax impact is \$0.00 per thousand dollars of valuation.
Recommended by the Board of Selectmen (3,0,0).
Recommended by the Budget Committee (8,0,0)

YES
NO

Article 08: Operating Budget

To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein totaling Four Million, Nine Hundred Forty Thousand, Four Hundred Fifty Two Dollars (\$4,940,452). Should this article be defeated, the default budget shall be Four Million, Nine Hundred Eighty Three Thousand, Eight Hundred Forty Seven Dollars (\$4,983,847) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one (1) special meeting, in accordance with NH RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority Vote Required).
Estimated Tax Impact Town Proposed Operating Budget: \$6.45 per thousand dollars of valuation.
Estimated Tax Impact Town Proposed Default Budget: \$6.53 per thousand dollars of valuation.
Recommended by the Board of Selectmen (3-0-0)
Recommended by the Budget Committee (7-1-0)

YES
NO

Article 09: Highway and Road Reconstruction Fund

To see if the Town will vote to raise and appropriate the sum of Three Hundred Fifty Thousand Dollars (\$350,000) for the purpose of Highway and Road Reconstruction, maintenance, repairs, repaving, and reconstruction of Class IV and V Highways, as recommended in the 2023-2028 Capital Improvements Program. It is anticipated that the Town will receive funds in the amount of One Hundred Thirty Thousand Dollars (\$130,000) from NH Highway Block Grant with the remainder to be raised by taxation. This will be a non-lapsing appropriation per NH RSA 32:7, VI and will not lapse until the road work is completed for the 2024/2025 period as determined by Public Works Director or his/her designee, or by December 31, 2025 whichever occurs first. (Majority Vote Required).
Estimated tax impact is \$0.44 per thousand dollars of valuation.
Recommended by the Board of Selectmen (3-0-0)
Recommended by the Budget Committee (8-0-0)

YES
NO

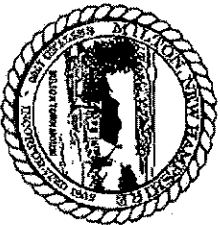
Article 10: Re-adopt Optional and All Veterans Property Tax Credits:

Shall the Town vote to readopt the Optional Veterans Tax Credit in accordance with RSA 72:28,II, for an annual tax credit on residential property of \$500.00, and the All Veterans Tax Credit in accordance with RSA 72:28-B, for an annual tax credit on residential property of \$500.00? If readopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident who served not less than 90 days in active service in the Armed Forces of the United States and is still serving or was honorably discharged or an officer who is still serving or was honorably separated from the services, and who meets requirements for either the Optional or All Veterans Credit. (Majority Vote Required)

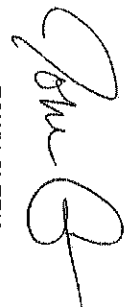
YES
NO

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



OFFICIAL BALLOT
ANNUAL TOWN ELECTION
MILTON, NEW HAMPSHIRE
MARCH 14, 2023


TOWN CLERK

BALLOT 2 OF 2

ARTICLES CONTINUED

Article 11: Adjust Amount of Optional Veterans Property Tax Credit and All Veterans Property Tax Credit:

Shall the town vote to adjust the amount of readopted optional veterans tax credit in accordance with RSA 72:28, II, for an annual tax credit on residential property from \$500.00 to \$750.00? If adopted, this article will also change the amount of the readopted all veterans tax credit. If article 10 fails, this article will not take effect (Majority vote required)

YES
NO

Article 12: Dawson Street & Silver Street Area Drainage Project –Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000) to be placed in Dawson Street & Silver Street Area Drainage Project Capital Reserve Fund, previously established in 2022 for the purpose of funding future capital expenditures as described in the recommended 2023-2028 Capital Improvements Program. Further to name the Selectmen as agents to expend from this fund. (Majority Vote Required).

YES
NO

Estimated tax impact is \$0.12 per thousand dollars of valuation.

Recommended by Board of Selectmen (2-1-0).

Not Recommended by Budget Committee (0-8-0).

Article 13: Hire one (1) New Firefighter

Shall the Town raise and appropriate the sum of \$52,500 for the purpose of hiring up to one (1) full-time career firefighter/EMT for the final six months of 2023, in order to offset a portion of the current per-diem staff and assist in providing ambulance and fire coverage twenty-four hours a day, seven days a week. This amount includes all salary, benefits, retirement, and health insurance. The potential increase to the operating budget for 2024 would be \$105,000. If passed this amount would be added to the town's operating budget after 2023. (Majority Vote Required)

YES
NO

Estimated tax impact is \$0.105 per thousand dollars of valuation.

Recommended by the Board of Selectmen (3-0-0)

Recommended by the Budget Committee (8-0-0)

Article 14: Highway Truck Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars (\$75,000) to be placed in the Highway Truck Capital Reserve Fund, previously established in 1997. (Majority Vote Required).

YES
NO

Estimated tax impact is \$0.15 per thousand dollars of valuation.

Recommended by the Board of Selectmen (3-0-0).

Recommended by the Budget Committee (8-0-0).

Article 15: Bridge Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of Twenty-five Thousand Dollars (\$25,000) to be placed in the Bridge Capital Reserve Fund, previously established for the purpose of funding future capital expenditures as recommended in the 2023-2028 Capital Improvements Program. (Majority Vote Required).

YES
NO

Estimated Tax Impact is \$0.05 per thousand of valuation

Recommended by the Board of Selectmen (3-0-0)

Recommended by the Budget Committee (8-0-0)

Article 16: Milton Recreation Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Recreation Department Capital Reserve Fund, previously established, in 2007, for the purpose of replacing the boat ramp at the Town Beach, as recommended in the 2023-2028 Capital Improvements Program. (Majority Vote Required).

YES
NO

Estimated tax impact is \$0.01 per thousand dollars of valuation.

Recommended by the Board of Selectmen (3-0-0)

Recommended by the Budget Committee (8-0-0)

Article 17: Milton Free Public Library Capital Reserve Fund:

To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Milton Free Public Library Capital Reserve Fund, previously established for the purpose of funding future capital expenditures as recommended in the 2023-2028 Capital Improvements Program (Majority Vote Required)

YES
NO

Estimated Tax impact is \$0.02 per thousand dollars of valuation

Not recommended by the Board of Selectmen (2-6-0)

Not recommended by the Board of Selectmen (1-2-0)

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ARTICLES CONTINUED

Article 18: Eradicate Invasive Plant Species

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be named "Invasive Plants CRF" for the purpose of treating invasive plant species from bodies of water in the Town and to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500) to be placed in this fund for the purpose of funding future capital expenditures and matching other funds raised as described in the recommended 2023-2028 Capital Improvements Program. Further to name the Selectmen as agents to expend from this fund. (Majority Vote Required).

YES
NO

Estimated tax impact is \$0.015 per thousand dollars of valuation.
Recommended by the Board of Selectmen (3-0-0).
Recommended by the Budget Committee (8-0-0).

Article 19: Conservation Commission Legal Defense Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to be placed in the Conservation Commission Legal Defense Capital Reserve Fund, previously established in 2022. (Majority Vote Required).

YES
NO

Estimated Tax Impact \$0.002 per thousand dollars of valuation
Recommended by the Board of Selectmen (3-0-0).
Recommended by the Budget Committee (8-0-0).

Article 20: Discontinue 1993 Industrial Park CRF

To see if the Town will vote to discontinue the Milton Industrial Park Capital Reserve Fund previously established by vote of the 1993 Town Meeting, which was established for the purpose of engineering, road construction and related grading. When vote occurs and fund is discontinued the money is transferred to the general fund. (Majority Vote Required).

YES
NO

Recommended by the Board of Selectmen (3-0-0).

Article 21: 2018 Municipal Buildings Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of Seven Hundred Sixty-Four Dollars (\$764) to be placed into the existing 2018 Municipal Buildings Capital Reserve fund. This Article 21 is contingent upon the passage of Article 20 and shall not take effect if Article 20 is defeated. (Majority Vote Required).

YES
NO

Estimated tax impact is \$0.00 per thousand dollars of valuation.
Recommended by the Board of Selectmen (3-0-0).
Recommended by the Budget Committee (8-0-0).

Article 22: Solar Farm at Lockhart Field

To see if the Town will vote to lease a portion of the property at Lockhart Field, 899 White Mountain Highway (Tax Map parcels 032-079 and 032-080) to Kearsarge Solar LLC for a term of 25 years, with an option to renew for four (4) additional 5-year periods, with exclusive rights to lease such portion, and right to occupy and obtain rights necessary on the property required to develop, design, engineer, construct, install, own, operate and maintain a solar photovoltaic generating facility, that may include battery storage, and further to authorize the Board of Selectmen to execute all documents and take all other actions necessary to accomplish this purpose. (Majority vote required).

YES
NO

Recommended by the Board of Selectmen (3-0-0).

Article 23: Solar Farm at Wastewater Treatment Plant

To see if the Town will vote to lease a portion of the property at the Wastewater Treatment Plant, 227 White Mountain Highway (Tax Map parcel 047-018) to Kearsarge Solar LLC for a term of 25 years, with an option to renew for four (4) additional 5-year periods, with exclusive rights to lease such portion, and right to occupy and obtain rights necessary on the property required to develop, design, engineer, construct, install, own, operate and maintain a solar photovoltaic generating facility, that may include battery storage, and further to authorize the Board of Selectmen to execute all documents and take all other actions necessary to accomplish this purpose. (Majority vote required).

YES
NO

Recommended by the Board of Selectmen (3-0-0)

Article 24: Petition Article

To see if the Town will vote to establish a Historical Society Building Capital Reserve Fund under the provisions of RSA 35:1 for the maintenance and repair of said building located at 56 Main Street, Milton Mills, NH, and raise and appropriate the sum of \$10,000 (ten thousand) dollars to be placed in this fund. Further to name the Town of Milton Board of Selectmen as agents to expend from said fund. This may also be used as matching funds for grants that may come available for repair or restoration of the building. (Majority Vote Required).

YES
NO

Estimated tax impact is \$0.02 per thousand dollars of valuation.
Not Recommended by the Board of Selectmen (1,2,0).
Not Recommended by the Budget Committee (0,8,0).

YOU HAVE NOW COMPLETED VOTING THIS BALLOT