### Sample Ballot

**OFFICIAL BALLOT**
**ANNUAL TOWN ELECTION**
**MILTON, NEW HAMPSHIRE**
**MARCH 8, 2022**

**INSTRUCTIONS TO VOTERS**
A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: [ ]
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

#### BOARD OF SELECTMEN
<table>
<thead>
<tr>
<th>Name</th>
<th>Vote for not more than One</th>
</tr>
</thead>
<tbody>
<tr>
<td>ANDREW RAWSON</td>
<td>251</td>
</tr>
<tr>
<td>HUMPHREY WILLIAMS</td>
<td>853</td>
</tr>
<tr>
<td>KIMBERLY LIBBY</td>
<td>66</td>
</tr>
</tbody>
</table>

#### BUDGET COMMITTEE
<table>
<thead>
<tr>
<th>Name</th>
<th>Vote for not more than Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>JOHN PAUL RUSSO</td>
<td>441</td>
</tr>
<tr>
<td>LAURA TURGEON</td>
<td>485</td>
</tr>
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</table>

#### CEMETERY TRUSTEE
<table>
<thead>
<tr>
<th>Name</th>
<th>Vote for not more than One</th>
</tr>
</thead>
<tbody>
<tr>
<td>LARRY BROWN</td>
<td>280</td>
</tr>
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</table>

#### LIBRARY TRUSTEE
<table>
<thead>
<tr>
<th>Name</th>
<th>Vote for not more than One</th>
</tr>
</thead>
<tbody>
<tr>
<td>MIRANDA MYHRE</td>
<td>571</td>
</tr>
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</table>

#### MODERATOR
<table>
<thead>
<tr>
<th>Name</th>
<th>Vote for not more than One</th>
</tr>
</thead>
<tbody>
<tr>
<td>JAMES (MIKE) BEAULIEU</td>
<td>206</td>
</tr>
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</table>

#### PLANNING BOARD
<table>
<thead>
<tr>
<th>Name</th>
<th>Vote for not more than Two</th>
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</thead>
<tbody>
<tr>
<td>JAMES (MIKE) BEAULIEU</td>
<td>21</td>
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<tr>
<td>BRIAN BOYERS</td>
<td>251</td>
</tr>
<tr>
<td>KAREN M. GOLAB</td>
<td>299</td>
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<tr>
<td>JOSEPH A. MICHAUD</td>
<td>130</td>
</tr>
<tr>
<td>BILLY J. WALDEN</td>
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#### ZONING BOARD OF ADJUSTMENT
<table>
<thead>
<tr>
<th>Name</th>
<th>Vote for not more than Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>JAMES (MIKE) BEAULIEU</td>
<td>65</td>
</tr>
<tr>
<td>ROGER A. LIBBY</td>
<td>671</td>
</tr>
<tr>
<td>PHILIP WEBB BEAN</td>
<td>609</td>
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</table>

#### FIRE CHIEF
<table>
<thead>
<tr>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>STEPHEN D. DUCHESNEAU</td>
<td>285</td>
</tr>
<tr>
<td>NICHOLAS MARQUE</td>
<td>186</td>
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</table>

#### SUPERVISOR OF THE CHECKLIST
<table>
<thead>
<tr>
<th>Name</th>
<th>Vote for not more than One</th>
</tr>
</thead>
<tbody>
<tr>
<td>ELIZABETH D. BAKER</td>
<td>62</td>
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</table>

#### TOWN CLERK/TAX COLLECTOR
<table>
<thead>
<tr>
<th>Name</th>
<th>Vote for not more than One</th>
</tr>
</thead>
<tbody>
<tr>
<td>VICTORIA FINLAYSON</td>
<td>320</td>
</tr>
<tr>
<td>JOHN QAGNER</td>
<td>346</td>
</tr>
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</table>

#### TREASURER
<table>
<thead>
<tr>
<th>Name</th>
<th>Vote for not more than One</th>
</tr>
</thead>
<tbody>
<tr>
<td>MACKENZIE CAMPBELL</td>
<td>186</td>
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</table>

#### TRUSTEE OF THE TRUST FUNDS
<table>
<thead>
<tr>
<th>Name</th>
<th>Vote for not more than One</th>
</tr>
</thead>
<tbody>
<tr>
<td>BRITNEY LEACH-CAMPBELL</td>
<td>1</td>
</tr>
</tbody>
</table>

TURN BALLOT OVER AND CONTINUE VOTING
**SAMPLE BALLOT**

**ARTICLES**

**Article 1: Zoning**
Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the existing Town Zoning Ordinance as follows: adding a new Article XXIII: "Orchards," to establish a Gateway Business Overlay District Ordinance that pursuant to RSA 674:21, (h) and (i) which will provide an environment that encourages efficient and attractive commercial development along southern NH Rte. 125 that is the main gateway to the village? The ordinance facilitates development with high quality designed landscaping, low impact development, and village character building design. (Majority vote required)

- **503**
  - **YES 506**
  - **NO 0**
  - **169**

**Article 2: Zoning**
Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the existing Town Zoning Ordinance as follows: To update the Official Zoning Map of the Town of Milton by moving the Commercial-Residential zoning district boundary to the rear property boundary of road frontage lots that are currently located in the Commercial-Residential district instead of the zones boundary located 200 ft. away from and parallel to the road right of way, thereby eliminating split zoned lots? (Majority vote required)

- **419**
  - **YES 460**
  - **NO 0**
  - **190**

**Article 3: Operating Budget**
To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts shown in the budget with the warrant or as amended by vote of the first session, for the purposes set forth therein totaling Four Million, Seven Hundred Twenty-Three Thousand, Nine Hundred Forty-One Dollars ($4,723,941). Should this article be defeated, the default budget shall be Four Million, Seven Hundred Seventy-Four Thousand, Nine Hundred Fifty-Three Dollars ($4,774,953) which is the same as last year, with certain adjustments required by previous action of the Town or by law, or the governing body may hold one (1) special meeting, in accordance with NH RSA 46:31, X and XXI, to take up the issue of a revised operating budget, only. (Majority vote required)

- **500**
  - **YES 500**
  - **NO 0**
  - **165**

**Article 4: Highway and Road Reconstruction Fund**
To see if the Town will vote to raise and appropriate the sum of Three Hundred Fifty Thousand Dollars ($350,000) for the purposes of Highway and Road Reconstruction, maintenance, repairs, and reconstruction of Class IV and V highways, as recommended in the 2022-2027 Capital Improvements Program. It is anticipated that the Town will receive funds in the amount of Six Hundred Thirty Thousand Dollars ($630,000) from NH Highway Block Grant with the remainder to be raised by taxation. This will be a non-lapsing appropriation per NH RSA 32:7 VI and will not lapse until the next work is completed for the 2022-2023 period as determined by Public Works Director or his/her designee, or by December 31, 2023 whichever occurs first. (Majority vote required)

- **438**
  - **YES 460**
  - **NO 0**
  - **288**

**Article 5: Dawson Street & Silver Street Area Drainage Project Phase 2**
To see if the Town will vote to raise and appropriate the sum of Six Hundred Eleven Thousand Dollars ($611,000) for the Dawson Street and Silver Street Area Drainage Project Phase 2, as designed by Underwood Engineers to excavate and replace the stormwater drainage system and sidewalks as phase two of the total project. Two Hundred Thousand and One Dollars ($200,001) of this total to be come from the Capital Reserve Fund balance. To further authorize the Board of Selectmen to accept and expend Two Hundred Eighty Thousand Dollars ($280,000) from the American Rescue Plan Act administered as part of the Clean Water State Revolving Fund for a Stormwater Infrastructure Project with a Planning Component by the NH Department of Environmental Services for this purpose. The remainder to be raised by general taxation. This will be a non-lapsing appropriation per NH RSA 32:7 VI and will not lapse until the project is completed or by December 31, 2023 whichever occurs first. This article is separate from and does not include the appropriateness proposed in Article 7. (Majority vote required)

- **469**
  - **YES 496**
  - **NO 0**
  - **216**

**Article 6: Establish Dawson Street & Silver Street Area Drainage Project Phases Capital Reserve Fund**
To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 36:1 for the purpose of designing, engineering, permitting, bidding, constructing, and maintaining the Dawson Street and Silver Street Area Drainage Project and to raise and appropriate the sum of Six Thousand Dollars ($6,000) to be placed in this fund for the purpose of funding future capital expenditures as approved in the recommended 2022-2027 Capital Improvement Program. This sum is to be come from the unassigned fund balance and no amount is to be raised from taxation. Further to name the Selectmen as agents to expend from this fund. This article is separate from and does not include the appropriateness proposed in Article 5. (Majority vote required)

- **488**
  - **YES 496**
  - **NO 0**
  - **237**

**GO TO NEXT BALLOT AND CONTINUE VOTING**
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
MILTON, NEW HAMPSHIRE
MARCH 8, 2022

TOWN CLERK

ARTICLES CONTINUED

Article 1: Establish Public Safety Radio Communications Capital Reserve Fund
To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 356:1 for the purpose of designing, engineering, permitting, bidding, constructing, purchasing and installing fixed radio, hand-held radio, repeaters and antenna systems for public safety purposes and to raise and appropriate the sum of Thirty Thousand Dollars ($30,000) to be placed in this fund for the purpose of funding future capital expenditures as described in the recommended 2022-2027 Capital Improvements Program. This sum is to come from the unassigned fund balance and no amount is to be raised from taxation. (Majority vote required)
Estimated tax impact is $0.00 per thousand dollars of valuation.
Recommended by Board of Selectmen (3-9-0)
Recommenced by Budget Committee (8-0-0)

Article 2: Ambulance Vehicles and Equipment and Local Fire Department Capital Reserve Fund
To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars ($30,000) to be placed in the Ambulance Vehicles and Equipment and Local Fire Department Capital Reserve Fund, previously established, for the purpose of funding future capital expenditures as recommended in the 2022-2027 Capital Improvements Program. This sum is to come from the unassigned fund balance and no amount is to be raised from taxation. (Majority vote required)
Estimated tax impact is $0.00 per thousand dollars of valuation.
Recommended by Board of Selectmen (3-0-0)
Recommended by Budget Committee (8-0-0)

Article 3: Replacement of Town Street and Parking Lot Lighting
To see if the Town will vote to authorize the Board of Selectmen to enter into an agreement with Affinity LED Light, LLC of Dover and Portsmouth, NH to replace all Town owned street and parking lot lights with energy efficient LED fixtures and to raise and appropriate Thirty-Eight Thousand Eight Hundred Fifty-Nine Dollars ($38,859). It is anticipated that the Town will receive funds in the amount of Ten Thousand Five Hundred Fifty Dollars ($10,550) from Eversource Energy Efficiency Incentive once the new LED fixtures are installed. This sum of Twenty Eight Thousand Three Hundred Nine Dollars ($28,309) is to come from the unassigned fund balance. No amount to be raised from taxation. (Majority vote required)
Estimated tax impact is $0.00 per thousand dollars of valuation.
Recommended by the Board of Selectmen (3-0-0)
Recommended by the Budget Committee (8-0-0)

Article 4: Highway Truck Capital Reserve Fund
To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars ($75,000) to be placed in the Highway Truck Capital Reserve Fund, previously established in 1997. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. (Majority vote required)
Estimated tax impact is $0.00 per thousand dollars of valuation.
Recommended by the Board of Selectmen (3-0-0)
Recommended by the Budget Committee (8-0-0)

Article 5: Bridge Capital Reserve Fund
To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars ($25,000) to be placed in the Bridge Capital Reserve Fund, previously established for the purpose of funding future capital improvements as recommended in the 2022-2027 Capital Improvements Program. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. (Majority vote required)
Estimated tax impact is $0.00 per thousand dollars of valuation.
Recommended by the Board of Selectmen (3-0-0)
Recommended by the Budget Committee (8-0-0)

Article 6: Milton Recreation Capital Reserve Fund
To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars ($5,000) to be placed in the Recreation Department Capital Reserve Fund, previously established, in 2007, for the purpose of replacing the boat ramp at the Town Beach, as recommended in the 2022-2027 Capital Improvements Program. This sum is to come from the unassigned fund balance. No amount to be raised from taxation. (Majority vote required)
Estimated tax impact is $0.00 per thousand dollars of valuation.
Recommended by the Board of Selectmen (3-0-0)
Recommended by the Budget Committee (8-0-0)

TURN BALLOT OVER AND CONTINUE VOTING
ARTICLES CONTINUED

Article 14: Milton Free Public Library Capital Reserve Fund
To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars ($20,000) to be placed in the Milton Free Public Library Capital Reserve Fund, previously established for the purpose of funding future capital expenditures as recommended in the 2022-2027 Capital Improvements Program. This sum to come from the unassigned fund balance. No amount to be raised from taxation. (Majority vote required)
Estimated tax impact is $0.60 per thousand dollars of valuation.
Recommended by the Board of Selectmen (9-0-0)
Recommended by the Budget Committee (6-0-0)

Article 15: Endangered Invasive Plant Species
To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ($10,000) for the purposes of eradicating invasive plant species from Bodies of Water in the Town. This is a special warrant article as recommended in the 2022-2027 Capital Improvements Program and will be a non-voting appropriation per RSA 327:7, VII and will not lapse until the invasive plant species eradication from bodies of water in Town is completed or by December 31, 2023, whichever is sooner. This sum to come from the unassigned fund balance. No amount to be raised from taxation. (Majority vote required)
Estimated tax impact is $0.00 per thousand dollars of valuation.
Recommended by the Board of Selectmen (9-0-0)
Recommended by the Budget Committee (6-0-0)

Article 16: Historical Building - Milton Mills
To see if the Town will vote to authorize the acquisition of the land and building currently owned and occupied by the Milton Historical Society at 69 Main Street, Milton Mills, for a purchase price of One Dollar ($1), and to appropriate the sum of One Dollar ($1) for this purpose; and further, to authorize the Board of Selectmen to issue the building back to the Milton Historical Society for a term of twenty (20) years with potential renewal terms of ten (10) years each on such terms and conditions as the Board of Selectmen deems proper. (Majority vote required)
Estimated tax impact is $0.00 per thousand dollars of valuation.
Recommended by the Board of Selectmen (9-0-0)
Recommended by the Budget Committee (6-0-0)

Article 17: Establish Police Taxes Capital Reserve Fund
To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 325:1 for the purpose of purchasing lasers for the police to replace the model currently owned by the department and to raise and appropriate the sum of Three Thousand Three Hundred Dollars ($3,300) to be placed in this fund for the purpose of funding future capital expenditures as recommended in the 2022-2027 Capital Improvements Program. This sum to come from the unassigned fund balance and no amount to be raised from taxation. Further to name the Selectmen as agents to expend from this fund. (Majority vote required)
Estimated tax impact is $0.00 per thousand dollars of valuation.
Recommended by the Board of Selectmen (9-0-0)
Recommended by the Budget Committee (6-0-0)

Article 18: Conservation Commission Legal Defense Capital Reserve Fund
To see if the Town will vote to establish a Milton Conservation Legal Defense Capital Reserve Fund under the provisions of RSA 325:1 for the purpose of securing sufficient funds to defend Town-held conservation easements and tax-exempt conservation land against violations, and to raise and appropriate the sum of One Thousand Dollars ($1,000) to be placed in this fund. This sum to come from the unassigned fund balance. No additional amount to be raised from taxation. Further to name the Conservation Commission as agents to expend from this fund. (Majority vote required)
Estimated tax impact is $0.00 per thousand dollars of valuation.
Recommended by the Board of Selectmen (9-0-0)
Recommended by the Budget Committee (6-0-0)

Article 19: Appoint Selectmen as the Cemetery Trustees
To see if the Town will vote to delegate the duties and responsibilities of the Cemetery Trustees to the Board of Selectmen pursuant to RSA 226:6, 8-a. (Majority vote required)
Recommended by Board of Selectmen (9-0-0)
Recommended by the Budget Committee (6-0-0)

To see if the Town will vote to accept the provisions of RSA 72:9 through RSA 72:22, inclusive, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property, which is equipped with solar energy systems, wind-powered energy systems or wood-fired energy systems intended for the use at the immediate site. Such property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying equipment under these statutes. (Majority vote required)
Recommended by the Board of Selectmen (9-0-0)
Recommended by the Budget Committee (6-0-0)

Article 21: Voting and Counting Methods (Submitted by Petition)
The Moderator should consider implementing the following procedures: that all voting shall be by paper ballot, and all ballots shall be hand counted only, rather than by use of optical scanning or any other types of programmable electronic counting devices. (Majority vote required)

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

A true record, attest: Michelle Beauchamp
Tax Collector
A true copy of record attest: Michelle Beauchamp
Town Clerk/Tax Collector