

**Town of Milton**  
55 Industrial Way  
Milton NH, 03851



**Planning Board**  
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**Planning Board/Board of Selectmen Joint  
Meeting Notice/Agenda  
Milton Town Hall**

**Tuesday  
May 21, 2024  
6:00 PM**

**AGENDA**

- I. Call to Order for Both Boards
- II. Roll Call- Determine Quorum for Both Boards
- III. Public Comment
- IV. Review/Approval of Minutes: May 7, 2024, Meeting Minutes
- V. **Presentation by and Discussion with** Executive Director, Jen Czysz of the Strafford Regional Planning Commission on potential assistance/ongoing work by the organization for the Town.
- VI. Discussion between the Boards
  - Code Enforcement concerns
  - Land Use Boards Minute-taker concerns
- VII. Member Comments
- VIII. Adjournment

*This agenda is tentative and may be updated as needed.*