



**Town of Milton  
Board of Selectmen Meeting Agenda  
May 20, 2024  
Milton Town Hall**

**Non - Public Session 5:00PM:**

1. RSA 91-A:3 II (b) Land Use Clerk/Town Administrator Assistant
2. RSA 91-A:3 II (a) Town Clerk & Tax Collector.
3. RSA 91-A:3 II (b) Recreation Summer Staff
4. RSA 91-A:3 II (a) Fire Department
5. RSA 91-A:3 II (b) Recording Clerk for Planning/ZBA

**Public Session 6:00PM**

**Pledge of Allegiance**

**Chairman to announce guidance for public comment and public comment pertaining to topics previously discussed.**

*“At this time, we will open the meeting to public comment. We respectfully request that items already on the agenda not be addressed and that your comments be limited to 3 minutes so that everyone can have the opportunity to address the Board. Later in the agenda there will be a second opportunity to address items raised during the meeting.”*

**Public Comment**

## **Announcements and Community Calendar**

- Volunteers needed for Memorial Day Flower Placement, Thursday, May 23, 10am-12pm. Refreshments will be served to all volunteers at the Public Works parking lot following the flower placement. Contact Nicole at email: [publicworksadmin@miltonnh-us.com](mailto:publicworksadmin@miltonnh-us.com) or 603-652-9891.
- The Memorial Day Parade will be held on May 27<sup>th</sup>. It starts at 9am at the VFW Building on Steeple St and then proceeds down Dawson St to White Mountain Highway, onto the Garage Way bridge. Then the parade continues along White Mountain Highway until the intersection of Depot Pond Rd, then returning to Veteran's Park for a ceremony.
- Milton Summer Kick-Off will be June 8-9 at Milton Town Beach.

### **NEW BUSINESS:**

1. Kearsarge Solar presentation to the Board of Selectman for Pilot program for project on McKeagney RD.
2. Christopher Fournier HEB-Winding RD Bridge project Agreement
3. Winding Rd Bridge Load Rating-HEB
4. Dawson St Phase 2-NHDES Design Approval and Authorization to Bid
5. Assisting Milton Conservation Commission-Director Walden
6. Request for ARPA grant Disbursement-Underwood Engineers
7. Fire Warden/Deputy Warden reappointment-Chief Marique
8. Plummers Ridge School House agreement review
9. Boat Lake inspector conversation-TPPA

**Ceremony 7:00 PM Swearing in of Chief of Police-changing of officers.**

### **EVENT PERMITS:**

1. None

### **OLD BUSINESS:**

- a) Plummers Ridge School House (4/15/24)
- b) Long Term Goal-update Town Website to improve functionality: possible solicitation of vendors, workshop date in final quarter of 2024.
- c) Boat Ramp project (05/07/2024)

- d) Emma Ramsey building status (5/7/2024)
- e) Emma Ramsey Sign status (5/7/2024)
- f)

### **Communications Received:**

- 1. Town Hall water system Reactivation letter

### **Other Business That May Come Before the Board**

### **Approval of Minutes**

#### **Non-public Minutes**

none

#### **Public Minutes:**

[May 6, 2024](#) Public BOS Meeting.

### **Public Comments Pertaining to Topics Previously Discussed**

### **Expenditure Report**

### **Town Administrator**

- 1. Board will have a Joint Meeting with Planning Board May 21, 2024 to meet with SPRC at 6 pm.
- 2. The next meeting of the Board will occur on June 5, 2023.
- 3. A more detailed report may be read at the meeting.

### **Selectmen Comments**

### **Adjournment of Public Meeting**