



**Town of Milton
Board of Selectmen Meeting
April 24, 2024
Milton Town Hall, 55 Industrial Way**

AGENDA

Non - Public Session: 5:00 pm

1. 91-A:3 II(b) Town Administrator
2. 91-A:3 II(b) Land-Use Clerk
3. 91-A:3 II(a) Code Enforcement

Public Session 6:00 PM

NEW BUSINESS:

1. ARPA Grant for Waste Water Treatment Plant Extension Letter and Motion for Chairman of Board of Selectman to be signing agent.
2. Town Administer position
3. Land Use Open Position

OLD BUSINESS:

Town Administrator

Selectmen Comments

Adjournment of Public Meeting

In case of cancellation due to inclement weather, the meeting will be held on Thursday, April 25, 2024 at Milton Town Hall