

**Town of Milton**  
424 White Mtn Highway  
Milton NH, 03851



**Board of Selectman**  
PO Box 310  
(p)603-652-4501  
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**April 5, 2021**

**6:00PM**

**Agenda**

- Non-public
  - RSA 91-A:3 II (b)
- Pledge of Allegiance
- Public Comment
- Old Business
- New Business
  - MS4 Presentation – Lorilee Mathis, GeoInsight and Bruce Woodruff
  - Humphrey Williams, Budget Committee
  - Land and Water Conservation Grant Application – Milton Mills Playground – Karen Brown
  - Employee Handbook
  - Planning for 2022 Budget and CIP Scheduling
  - Accepting donation of a desk for the Town Clerk/ Tax Collector
- Approval of Minutes
- Expenditure Reports
- Public Comment Relative to Current Meeting Topics
- Administrator Comments
- Select Board Comments
  - Select Board By-laws
  - Authorization for Chair Burnham to sign A/P, Payroll, and other Town-related finance documents.
- Other Business that may come before the Board.
- Adjournment