

**Town of Milton**  
55 Industrial Way  
Milton NH, 03851



**Planning Board**  
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**Planning Board**  
**Meeting Notice/Agenda**  
**Milton Town Hall**

**Tuesday**  
**April 2, 2024**  
**6:00 PM**

**AGENDA**

- I. Call to Order
- II. Roll Call- Determine Quorum
- III. Public Comment
- IV. Review and Approval of 2024 Planning Board Bylaws
- V. Review/Approval of Minutes: March 19, 2024, Public & Nonpublic Meeting Minutes
- VI. initial discussion on electric vehicle charging zoning amendment task
- VII. Review and Approval of 2024 Work Plan (revised per previous board discussion)
- VIII. Old Business
  - Update on consultant engineer agreement
- IX. Planner/Staff Comment
- X. Adjournment

*This agenda is tentative and may be updated as needed.*