## **Town of Milton** 55 Industrial Way Milton NH, 03851



## **Planning Board** PO Box 310

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## Planning Board Meeting Notice/Agenda Milton Town Hall

Tuesday March 19, 2024 6:00 PM

## **AGENDA**

- I. Call to Order by senior member
- II. Roll Call
- III. Public Comment
- IV. Organization
  - Introduce and seat new members
  - Nomination and Election of Officers
  - Review of Planning Board Bylaws
- V. Review/Approval of Minutes: February 6, 2024, Meeting Minutes
- VI. Presentation by Scott Bourcier of Gale Associates about engineer review and status of master agreement including options (checklists) available to the board (discussion)
- VII. Review 2024 meeting schedule and deadlines
- VIII. Old Business
- IX. Planner/Staff Comment
- X. Adjournment