



MILTON CONSERVATION COMMISSION
PO BOX 310 MILTON, NH 03851
Wednesday, 4/6/2022 Meeting at 6:00 PM
Milton Town Hall conference room

Virginia and Steve personally request all attendees who have not been fully vaccinated and boosted to wear a mask during the meeting. (We are vaccinated but will likely wear masks anyway, because of our vulnerable status and Steve's elderly parents.) Thank you for your consideration!

AGENDA

1. Ascertain who is present and approve alternates to serves as full members as needed
2. Welcome guests: Bruce Woodruff (any others?)
3. Discussion with Bruce Woodruff, town Planner, about Milton's Master Plan and MCC's role in implementing it/priorities (relevant Master Plan pages to be sent out in advance of meeting). Master Plan document available on PB webpage: <https://www.miltonnh-us.com/planning-board> (link to Master Plan is half-way down left hand column) topics: PRIME WETLANDS, CONSERVING TOWN OWNED PARCELS AS MANDATED BY TOWN VOTE, SEPTIC SYSTEM EDUCATION, other priorities, AND MORE...
4. Display/circulate CC materials for lending (sign-out sheet)
5. Event announcements:
6. Review/Approve 3/2/2022 meeting minutes with corrections
7. Schedule Public Hearings for Conservation Fund donations to MMRG conservation projects: June 1 CC meeting, letter to abutters (sent out in advance)
8. Wetlands and Shoreland Permit Applications or violations
 - Jellystone Park- wetlands field report by Gale Assoc
 - wetland buffer zone violation (basal area law) on Winding Hill Rd- suggest town hire part-time timber harvest monitor

9. Town-owned Easements and conservation lands:
 - EASEMENTS:
 - Update on letters to landowners of town-held easement properties
RESPONSES: SPRING BROOK, TREMBLAY (WALLACE WAY parcel donation?)
 - Plan PRESENTATION TO BOS ABOUT EASEMENTS AND FEE LANDS THAT WE OVERSEE;
 - FEE PROPERTIES:
 - Schedule CC stewardship walk on one town-owned conservation property for Earth day – Sat, April 23 (invite public)
 - PLAN TO get EASEMENTS ON JONES BROOK PARK AND OLD SKI AREA (AS MANDATED BY TOWN VOTES)
10. Financial Report, budget, invoices (STEVE)
11. Update on forming new Town of Milton Trails Committee: on BOS agenda April 4
12. Report on Community Outreach at Town Elections
13. Update on town of Milton walking trails map to be created by Peter Goodwin
14. Casey Rd Conservation Land updates (JEFF)
15. Educational Outreach: TPPA, Facebook, other (Earth Day push of 3 Ponds video)
16. Update on Sam Plummer Rd Culvert Project: recent SITE VISIT and Eversource visit
17. Update on Northeast Pond Condo Development: Discussion on Walt Cheney's proposed 'trade'
18. Placeholder: Update on status of 3.04-acre parcel (tax/lot 41/81) abutting Casey Rd Conservation Land (NONE)
19. Update on Recruitment of new Alternate Commission members (STILL HAVE ROOM FOR ONE MORE)
20. Plan for organizing MCC files at Town Hall
21. Other business
22. Public input
23. Agenda items for next time
24. Confirm next meeting date: Wednesday, May 6 at 6 pm
25. Adjourn