



Milton Planning Board
Public Notice
Proposed Zoning Amendments Public Hearing

The Milton Planning Board will meet on **Tuesday, January 3, 2023*** at **6:00 PM** at **Milton Town Hall** to hold a Public Hearing as described below:

1. **Adding language to the Zoning Ordinance that clarifies how long and how many RVs may be occupied on a lot -**
This proposal will amend the Zoning Ordinance by adding a new section 3.5 to Article III, that establishes the number of RVs (1) and the timeframe that the RV may be occupied on a lot. The section now clarifies that RVs must have a state approved operational septic system. Owners may apply to the Planning Board for a permit to occupy the RV for a longer time period.
2. **Adding a definition to the Zoning Ordinance of how building height is measured** – This proposal will clarify the method to be used to determine the height of buildings, state that the maximum building height is 35-ft and identify structures or parts of structures that are exempt from the maximum building height requirement.
3. **Revising Article VI-Open Space Developments of the Zoning Ordinance --** This proposal will revise the zoning ordinance by clarifying the process for applications, eliminating multifamily uses from open space developments, defining natural resources and other important terms, clarifying the requirements for studies, clarifying wetlands and vernal pools buffer zones, increasing the buffer zone to abutting properties, and reducing the minimum lots size and setbacks to promote clustering of residential uses and thereby increasing the acreage of conserved lands.
4. **Replacing the Flood Plain Development Ordinance**—This proposal will replace the current out-of-compliance ordinance that was adopted in 1992 and amended last in 2004 with a new ordinance based on recommended language from the state planning office. The new ordinance will be in compliance with state statute and the Federal Emergency Management Agency (FEMA) which is required for property owners in the floodplain to avail themselves of Flood Insurance at lower rates through FEMA.

Complete copies of the proposed amendment language are available for the public to inspect in the Land Use Office at Milton Town Hall, 424 White Mountain Highway and on the Town's Website on the Home page at <https://www.miltonnh-us.com> .

*** Second Public Hearing (if required): January 17, 2023**

Snow Dates for both hearings are January 4th and January 18, respectively, same time and location.

Brian Boyers, Chairperson