



**Town of Milton
Board of Selectmen Meeting
May 6, 2024
Milton Town Hall**



AGENDA

Non - Public Session: 5:00pm

1. RSA 91-A:3 II (a and b) PWD Hiring and Compensation.
2. RSA 91-A:3 II(e) Eversource
3. RSA 91-A:3 II(a) Police Department
4. RSA 91-A:3 II(c) Cemetery
5. RSA 91-A:3 II (c)

Public Session 6:00PM

Pledge of Allegiance

**Chairman to announce guidance for public comment and public comment
pertaining to topics previously discussed.**

“At this time, we will open the meeting to public comment. We respectfully request that items already on the agenda not be addressed and that your comments be limited to 3 minutes so that everyone can have the opportunity to address the Board. Later in the agenda there will be a second opportunity to address items raised during the meeting.”

Public Comment

Announcements and Community Calendar

- There is going to be an Annual Plant Sale Fundraiser hosted by the Strafford County Master Gardeners Association on May 19th at the Durham Town Hall. A flyer with the details can be found on the Town website.
- Selectmen Williams is taking the lead to see that flowers will be placed in all town cemeteries for Memorial Day. The Board of Selectman is looking for volunteers to help place the flowers between May 22nd and the 26th. They have about 50 flowers to plant. Please contact Chief Krauss at 603-652-4501 if you are interested in helping.
- The Recreation Department is starting to prepare for the 2024 Milton Summer Kick-off. If anyone is interested in assisting with the event or participating in the event, please contact Recreation Director Karen Brown.

In case of cancellation due to inclement weather, the meeting will be held on Thursday, May 9, 2024, at Milton Town Hall

NEW BUSINESS:

1. Letter to NH Department of Transportation in reference to Townhouse RD Bridge project.
2. Cemetery mowing bids-review and action.
3. Cemetery questions for the Board to Review for Possible Cemetery Trustee's Meeting.
4. Recreation Commission Appointments
5. Crede Associates-Lockhart Field well sampling and costs.
6. Waiver of Building Permit Fees for School
7. Request to support, promote and celebrate Natural Family Month (Claudine Burnham)
8. Winding Rd Bridget Agreement and Scope of Work from HEB
9. Dawson St Phase 2 Project cost opinion, project manual, and bid schedule.
10. Review, updated, and possible approval of Employee Handbook changes.

EVENT PERMITS:

- 1.) Memorial Day Parade -Approved by BOS previously and approved by NHDOT
- 2.) Car Show at Restoration Church-Multiple dates
- 3.) Open House/Car Cruise-in (Pre 1945 automobiles)
- 4.) Artisan + Farmer's Market at Highland Mountain Farms

OLD BUSINESS:

1. Land Use Clerk-Vacant Position (04/01/2024)
2. Plummers Ridge School House (4/15/24)
3. Long Term Goal-update Town Website to improve functionality: possible solicitation of vendors, workshop date in final quarter of 2024.
4. Boat Ramp Project

Communications Received:

- None received.

Other Business That May Come Before the Board

APPROVAL of MINUTES

Non-public Minutes-

Public Minutes: April 15, 2024
April 24, 2024

Public Comments Pertaining to Topics Previously Discussed

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Expenditure Report

Town Administrator

1. The next public and nonpublic meeting of the Board will occur on May 20, 2024.
2. The Board will be meeting in joint meeting with the Planning Board and the Strafford Regional Planning Commission on May 21, 2024.
3. The ARPA Funds annual report was submitted on April 30, 2024.
4. A more detailed report may be read at the meeting.

Selectmen Comments

Adjournment of Public Meeting