



**Milton Capital Improvements Program Committee (CIPC)**  
424 White Mtn Highway  
Milton NH, 03851

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**Agenda**  
**August 2, 2023**  
**Milton Town Hall**  
**6:30 PM**

- 1. Call to Order-determine a quorum.**
- 2. Review and approve meeting notes from 7-19-23 meeting.**
- 3. GIS Coordinator presentation**
- 4. Review Master Plan Tie-In Matrix**
- 5. Prepare White Board Bullets**
- 6. Begin Rating of Projects**
- 7. Adjournment**

Bruce Woodruff,  
Town Planner