

**Town of Milton
Board of Selectmen Meeting
February 6, 2017
Milton Town Hall
AGENDA**

5:30 PM: Meeting Call Order

5:31PM: Non-Public Under RSA 91-A:3,II

Pledge of Allegiance

Acknowledgements

- **Deaths**

NEW BUSINESS – Discussions and Possible Actions

- **Review of Deliberative Session Draft Packets**
- **Chief Marique – USDA Grant**
- **Treasurer Report**
- **Request to close the Town Hall on February 21st for completion of Flooring Project**
- **Town Report Cover**
- **Review Minutes from 1/23/2017 Meeting**
- **Review Yearly Contract with Planner**
 - **DOT on Exit 17 Discussion**
- **Picture taking for Town Report**

OLD BUSINESS

- **Review Expenditure Report**

Administrator Comments

Selectmen Comments

Public Comments

Other Business that may come before the Board

Next Meeting Date: February 27, 2017 at 6:00 p.m. and March 6, 2017 at 6:00 p.m.

Adjournment