



MILTON CONSERVATION COMMISSION
PO BOX 310 MILTON, NH 03851
Meeting @ 6:00 PM, Wednesday, 6/7/2023
Milton Town Hall, 424 White Mountain Highway

AGENDA

1. Welcome guests
2. Ascertain who is present and approve alternates to serves as full members as needed
3. Event announcements:
 - MCC Jones Brook Park Trail Walk and Birding Outing, Saturday June 17 (see separate announcement flier)
 - MMRG 'Conservation 101' workshop for landowners, Wolfeboro Public Library, June 6; please pre-register; see mmrgh.org
4. Display/circulate MCC mail and CC materials for lending (sign-out sheet)
5. Review/Approve 5/3/2023 meeting minutes with corrections (sent out in advance)
6. Financial Report: (Steve) -- review budget, bank statements, invoices and reimbursement approvals
7. Wetlands and Shoreland Permit Applications OR Violations, if any (Virginia, Wayne)
8. Wetlands protections:
 - Report on Planning Board review of Wetlands Ordinance suggested changes
 - Next steps??
9. Approve letter in support of SCC grant for Kimball project – requested by MMRG
10. Approve letter in support of ARM and NRCPP grants for Teneriffe Mt Forest stream crossing project – requested by Trout Unlimited

11. Update on ZBA review of Tayzach Realty request for variance to build two houses on one lot: Map 5/Lot 7 on Willey Rd

12. Report on TPPA / MCC joint educational outreach

13. Trail Volunteers Group Update (Jeff)

14. Town-owned Conservation lands (Fee Properties) and Easements:

FEE PROPERTIES: (review monitoring status or plans)

- CASEY RD CONSERVATION LAND (Jeff continued)
- JONES BROOK PARK/PAYNE:
Discuss plan for upcoming trail celebration and walk
- SPAULDING TURNPIKE
- DAMES BROOK
- OLD SKI AREA
- BALL PROPERTY

EASEMENTS:

- FRIZZELL
- LANCEY WARD
- LAVALLIERE
- LYMAN BROOK
- SILVER SPRINGS
- WALLACE WAY
- NUTE HAYBARN AND PLANTATION EASEMENTS
Kane Conservation Monitors above easements
 - Contract for 2023
 - Letters to landowners before Kane monitors?
- LIBERTY CIRCLE – Nute monitors
- CURRENT – Steve monitors

15. Communications to MCC: LETTER FROM LES ELDER

16. Recruitment of new Alternate members

17. Workshop reports, if any DID ANYONE ATTEND ANY?

18. Virginia's report :

19. Other business

20. Public input

21. Confirm date of next month's meeting: Wednesday, June 6, 2023 at 6pm (Location?)

22. Adjourn