

**Town of Milton
Board of Selectmen Meeting
November 5th, 2018 Milton Town Hall
AGENDA**

5:00 PM Non Public

- 91-A:3 II (d)
- 91-A:3 II (j)
- 91-A:3 II (j)
- 91-A:3 II (c)
- 91-A:3 II (j)
- 91-A:3 II (g)
- 91-A:3 II (c)
- 91-A:3 II (c)
- 91-A:3 II (j)

Pledge of Allegiance *6:30 PM

Public Comments

NEW BUSINESS – Discussions and Possible Actions

1. Purchase of Grant Funded All Hazard Response Trailer (Nick Marique)
2. Update on Past Board of Selectmen Meetings (Andy Lucier)

OLD BUSINESS

3. Board of Selectmen ByLaw Adjustment Acceptance (Ryan Thibeault)
4. Town House Heating/Cooling Discussion (Erin Hutchings)

Other Business that may come before the Board

Approval of Minutes

- October 15th, 2018
- October 29th, 2018 *Extra Meeting

Expenditure Report

Administrator Comments

Selectmen Comments

Adjournment