Town of Milton

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Agenda December 4, 2018 6:30PM

- 1. Public Comment
- 2. CIP 2019-2024: New Projects & Project Updates
 - a. TPPA, Steve Baker Invasive Plants Eradication Project (New)
 - b. Fire Department Pumper Tanker (Update)
 - c. Townhouse Heating System Project (Update)
- 3. Review & Recommendation re: Sale of Town Owned, Per RSA 41:14-a Plummer's Ridge School House (M22 L17)
- 4. Town Planner Comments
 - a. Master Plan Facilities & Equipment Chapter
- 5. Approval of Minutes: November 20, 2018 meeting minutes
- 6. Other Business
- 7. Adjournment

Brian Boyers, Planning Board Chair