



**MILTON CONSERVATION COMMISSION PO
BOX 310 MILTON, NH 03851
Wednesday, 4/5/2023 Meeting at 6:00 PM
Milton Town Hall conference room**

AGENDA

1. Welcome guests: Craig Salomon from Tayzach Realty; Christine and Lee Pilkovsky (?)
2. Ascertain who is present and approve alternates to serves as full members as needed
3. Tayzach Realty presents plans for developing Map 5/Lot 7 on Willey Rd, asking variance from ZBA for two duplexes; see materials sent out in advance
4. Annual Election of MCC Chair, Vice Chair and Treasurer
5. Event announcements:
 - MMRG Apple tree Grafting workshop at Branch Hill Farm, 10am, Sat, April 8; www.mmrgnh.org
 - MMRG Woodcock Walkabout on Teneriffe Mt, 6pm, Friday, April 14; www.mmrgnh.org
 - Saving Special Places, annual statewide land conservation conference continued: April 7 (virtual), April 15 (in-person at Prospect Mt High School in Alton): extension.unh.edu/savingspecialplaces
 - NHACC Wetlands Training last 3 sessions: Zoom workshop, 12-1:30, Friday, April 14; Site visit, 1-4pm, Friday, May 19, In-class, 1-4pm, Friday, June 2; pre-register!
 - Joint MCC/PB workshop on wetlands by Marc Jacobs, 6pm, Tuesday, April 18, followed by discussion of possible ordinance changes
 - 2 Earth Day cleanups: 1) Branch Hill Farm, 10am on Friday, April 21; 2) Dept of Public Works 10th annual roadside cleanup on Saturday, April 22, 9-noon, free cookout lunch at DPW Garage
 - MMRG Great Meadow Walkabout in Tuftonboro, Friday May 12, noon-2pm (CC members only)
 - NH Coverts Project: 4 training sessions in May 2023; submit letter of application
 - MMRG 'Conservation 101' workshops for landowners in Wolfeboro and New Durham, June and August; www.mmrgnh.org
6. Display/circulate MCC mail and CC materials for lending (sign-out sheet)
7. Review/Approve 3/1/2023 meeting minutes with corrections and sign bylaws
8. Financial Report: (Steve) -- review budget, bank statements and reimbursement approvals
9. Wetlands and Shoreland Permit Applications OR Violations, if any (Virginia, Wayne) – 260 St James (Blaisdell)
10. Wetlands protections:

- Update on letter sent to landowners about wetlands
- Update on MCC's efforts to improve zoning ordinance to better protect wetlands and steep slopes in Milton (Virginia)

11. TPPA / MCC educational outreach at 'Summer Kickoff' on the weekend of June 3-4

12. Trail Volunteers Group Update (Jeff)

13. Town-owned Easements and Conservation lands:

FEE PROPERTIES:

- CASEY RD CONSERVATION LAND (Jeff)
- JONES BROOK PARK/PAYNE: update on Letter of Understanding between MMRG & Town (Virginia)
- MCKEAGNEY ROAD OPEN SPACE – *NEW!* Town-owned land, taken for taxes in 2013, do we want to offer to oversee it as conservation land?
- SPAULDING TURNPIKE
- DAMES BROOK
- OLD SKI AREA -- Update on plan to get deed restriction (Virginia)
- BALL PROPERTY –update on Norway Plains survey work (Virginia); update on signage (Jeff; follow-up on encroachments (Virginia)
- Update on letter to abutters of town-owned conservation lands
- Plan to 'monitor' each of these

EASEMENTS:

- FRIZZELL
- LANCEY WARD
- LAVALLIERE
- LYMAN BROOK
- SILVER SPRINGS
- WALLACE WAY
- NUTE HAYBARN AND PLANTATION EASEMENTS
- LIBERTY CIRCLE – Nute monitors
- CURRENT – Steve monitors
- Letters to landowners?
- Kane Conservation Monitoring (Virginia) ;
 - New monitoring form (Steve & Virginia)
 - Contract for next year

14. Recruitment of new Alternate members: Lee and/or Christine Pilkovsky ?

15. Workshop reports, if any

16. Virginia's report

17. Other business

18. Public input

19. Confirm date of next month's meeting: Wednesday, May 3, 2023 at 6pm

20. Adjourn