

**Town of Milton  
Board of Selectmen Meeting  
April 3, 2017  
Milton Town Hall  
AGENDA**

**5:30 PM: Meeting Call Order/Roll Call**

**5:31PM:** Non-Public Under RSA 91-A:3 IIC  
Non-Public with Atty. Sessler

**Pledge of Allegiance**

**Acknowledgements**

Birthdays

**NEW BUSINESS – Discussions and Possible Actions**

- Town Website
- Public Works Pickup Truck Purchase
- Sewer Department Contract
- Selectmen Agenda Request Form

**OLD BUSINESS – Discussions and Possible Actions**

- Solar Garden Update
- Sean Skillings – European Naiad
- Library Memorandum of Understanding

**Approval of Minutes**

- 03/20/2017 Minutes

**Expenditure Reports**

**Treasurer Report**

**Administrator Comments**

**Selectmen Comments**

**Public Comments**

**Other Business that may come before the Board**

**Adjournment**