



**MILTON CONSERVATION COMMISSION**  
**PO BOX 310 MILTON, NH 03851**  
**Wednesday, 3/2/2022 Meeting at 6:00 PM**  
**Milton Town Hall conference room**

*Virginia and Steve personally request all attendees who have not been fully vaccinated and boosted to wear a mask during the meeting. (We are vaccinated but will likely wear masks anyway, because of our vulnerable status and Steve's elderly parents.) Thank you for your consideration!*

**AGENDA**

1. Ascertain who is present and approve alternates to serves as full members as needed
2. Welcome new CC alternate Jeff LeClair. Welcome/introduce other guests????
3. Display/circulate CC materials for lending (sign-out sheet)
4. Event announcements: NHACC 'Lunch and Learn' free Zoom webinars; upcoming NH Coverts training; MARCH 2: FUNDING FOR TRAILS
5. Review/Approve 2/8/2022 meeting minutes;
6. Review/Report on Wetlands and Shoreland Permit Applications
7. Easement monitoring: Update on letters to landowners of town-held easement properties
8. Financial Report, budget, invoices (STEVE)
9. Casey Rd Conservation Land updates
10. Community Outreach at Town Elections, Tuesday, March 8
  - plan for staffing MCC table 8-10 am and 4-7 pm
  - plan for informational handouts
  - plan for display board
11. Town of Milton Trails Committee :
  - Draft Charge for Trails Committee
  - Town plan to publicize all Department and Committee work at March 8 elections – opportunity to recruit for Trails Committee

12. Update on town of Milton walking trails map to be created by Peter Goodwin
13. Educational Outreach: TPPA, Facebook, other
14. Update on Sam Plummer Rd Culvert Project
15. Update on Northeast Pond Condo Development
16. Placeholder: Update on status of 3.04-acre parcel (tax/lot 41/81) abutting Casey Rd Conservation Land (NONE)
17. Update on Recruitment of new Alternate Commission members (STILL HAVE ROOM ONE MORE)
18. MASTER PLAN: MCC involvement in implementing Master Plan. See especially pp 47-51; pp 56-57; and implementations: pp 59-73. Master Plan document available on PB webpage: <https://www.miltonnh-us.com/planning-board> (link to Master Plan is half-way down left hand column) . Discuss with Town Planner Bruce Woodruff?
19. Plan for organizing MCC files at Town Hall
20. Other business
21. Public input
22. Agenda for next time
23. Confirm next meeting date: Wednesday, April 6 at 6 pm
24. Adjourn