



**MILTON CONSERVATION COMMISSION PO  
BOX 310 MILTON, NH 03851  
Wednesday, 3/1/2023 Meeting at 6:00 PM  
Milton Town Hall conference room**

*Virginia and Steve personally request all attendees who have not been fully vaccinated and boosted to wear a mask during the meeting. (We are vaccinated but will likely wear masks anyway, because of our age/vulnerable status and Steve's elderly parents.) Thank you for your consideration!*

**AGENDA**

1. Welcome guests: Cassie Eilert from Kearsarge Energy (others? )
2. Ascertain who is present and approve alternates to serves as full members as needed
3. Kearsarge Energy presents plans for solar projects on 2 Milton properties (materials sent out in advance)
4. Event announcements:
  - NH Coverts Project: 4 training sessions in May 2023; submit letter of application
  - Saving Special Places, annual statewide land conservation conference , March 30 (virtual), April 7 (virtual), April 15 (in-person at Prospect Mt High School in Alton) see: [extension.unh.edu/savingspecialplaces](https://extension.unh.edu/savingspecialplaces)
5. Display/circulate MCC mail and CC materials for lending (sign-out sheet)
6. Review/Approve 2/1/2023 meeting minutes with corrections (sent out in advance)
7. Financial Report: (Steve) -- review budget, bank statements and reimbursement approvals
8. Wetlands and Shoreland Permit Applications OR Violations, if any (Virginia, Wayne)
  - Sam Plummer Rd permit application submitted to DES (Joel)
9. Wetlands protections:
  - Discuss draft letter to landowners about wetlands (sent out in advance)
  - Update on MCC's proposed revisions to zoning ordinance to better protect wetlands and steep slopes in Milton (Virginia)
10. Trail Volunteers Group Update (Jeff)

11. Town-owned Easements and Conservation lands:

**FEE PROPERTIES:**

- JONES BROOK PARK/PAYNE: update on Letter of Understanding between MMRG & Town (Virginia)
- CASEY RD CONSERVATION LAND
- SPAULDING TURNPIKE
- DAMES BROOK
- OLD SKI AREA -- Update on plan to get deed restriction (Virginia)
- BALL PROPERTY –survey work report (Virginia)
- update on signage (Jeff)
- Letter to abutters (sent out in advance)

**EASEMENTS:**

- FRIZZELL
- LANCEY WARD
- LAVALLIERE
- LIBERTY CIRCLE –
- LYMAN BROOK –
- SILVER SPRINGS
- WALLACE WAY
- NUTE HAYBARN AND PLANTATION EASEMENTS
- CURRENT – Steve monitors
- Letters to certain landowners? (Virginia)
- Kane Conservation Monitoring (Virginia) ;
  - New monitoring form (Steve, others?)
  - Contract for next year

12. Workshop reports, if any

13. MCC Bylaws revision – proposed changes sent out in advance

14. TPPA requests MCC help with educational Lakes day (Wayne, Virginia) –

15. Bills at NH State house of concern to CC's: HB2 eliminates wetland and soil scientist certifications – approve letter for hearing (to be sent out in advance)

16. Recruitment of new Commission and Alternate members: Paul Blanc declined  
“Unfortunately, things are very busy right now at work. thanks for thinking of me.”

17. Virginia's report :

18. Other business

19. Public input

20. Confirm date of next month's meeting: POSTPONE UNTIL LATER IN APRIL DUE TO STEVE AND VIRGINIA'S 2<sup>ND</sup> TRAVEL ATTEMPT: Suggest April 19, 2023 at 6pm

21. Adjourn