

**Town of Milton  
Board of Selectmen Meeting  
October 29<sup>th</sup>, 2018 Milton Town Hall  
AGENDA**

**Extra Meeting Agenda**

**5:45 PM Non Public**

- **91-A:3 II (j)**

**Pledge of Allegiance \*6:15 PM**

**NEW BUSINESS**

1. Purchase of 1994 Spartan Pumper Truck (Nick Marique)

**OLD BUSINESS**

2. Selectmen Discussion of Budget Presentations
  - Recreation
  - Cemetery
  - Insurance / Benefits

**Adjournment**