#### **Town of Milton**

## **Board of Selectmen Workshop**

## October 23<sup>th</sup>, 2017 Milton Town Hall

### AGENDA

## 5:00 PM: Meeting Call Order

# 5:00 PM: Non Public RSA 91A:3 II(c)

### 5:30 PM: Meeting Call Order – Department Budget Review

- Town Administrator
- Recreation Department
- Supervisor of the Checklist
- Trustee of the Trust Fund
- Highway Department
  - Public Works
  - Solid Waste
  - Government Buildings

#### Adjournment

PLEASE NOTE - WE RESPECTFULLY REQUEST that members of the public who are here to observe the BOS meeting, during the transparent functions of Town Government- politely <u>wait</u> and share their comments on all matters discussed - during the public comment section of the Agenda.