

**Town of Milton  
Board of Selectmen Meeting  
August 21, 2017  
Milton Fire Station  
AGENDA**

**5:30** 91A:3 II C  
91 A:3 II E

**6:00 Meeting call to order / Pledge of Allegiance**

**NEW BUSINESS – Discussions and Possible Actions**

- Enclosure of Finance/ Book-Keeper's area in Town Hall
- Approval of Multi-Hazard Mitigation Plan
- Request from some Budget Committee Members for Alternate formats of financial Reports
- Authorize TA to sign contracts unless otherwise stated

**OLD BUSINESS – Discussions and Possible Actions**

**Approval of Minutes**

- August 7, 2017

**Expenditure Reports**

**Administrator Comments**

**Selectmen Comments**

**Other Business**

**Public Comments \***

**Adjournment**

**Next meeting Sept. 11, 2017 -2017 @ 6PM**

**\*PLEASE NOTE - WE RESPECTFULLY REQUEST that members of the public who are here to observe the BOS meeting, during the transparent functions of Town Government- politely wait and share their comments on all matters discussed - during the public comment section of the Agenda. AUDIENCE and PUBLIC COMMENTS ARE ALWAYS WELCOMED DURING THE PUBLIC COMMENT SESSION OF THE AGENDA!**