



**Town of Milton
Board of Selectmen Meeting Agenda
April 15, 2024
Milton Town Hall , 55 Industrial Way**

Non - Public Session : @ 5:00pm

1. RSA 91-A:3 II(c) Map 34 Lot 36 Taxation.
2. RSA 91-A:3 II(c) Map 36 Lot 16 a/k/a/ 254 Governors Road.
3. RSA 91-A:3 II(c) Tax Deeded properties – Brian LeClerc.
4. RSA 91-A:3 II(a) Retirement Fund Payments.

Public Session 6:00PM

Pledge of Allegiance

At this time, we will open the meeting to public comment. We respectfully request that items already on the agenda not be addressed and that your comments be limited to 3 minutes so that everyone can have the opportunity to address the Board. Later in the agenda there will be a second opportunity to address items raised during the meeting.

Public Comment

**Announcements and Community
Calendar**

- Take pride in our community and join us for clean-up day – April 20th. Sign in at 9AM at the Public Works Garage, 803 White Mountain Highway where roads will be assigned to volunteers and trash bags will be distributed. Clean-up begins at 9:30AM. Public Works will collect the filled bags. Volunteers are invited back to

the Public Works Garage for a cookout at noon. Refreshments have been generously donated by our local businesses.

- There will be a rabies vaccination clinic on Saturday April 27, 2024 at the Public Works Garage located at 803 White Mountain Highway from 2 pm until 5 pm for Dogs and Cats. The cost is \$25.00 per animal. If you have any questions, please contact the Milton Police Department @ 603 652 4514. The Town Clerk will be present to register dogs.
- National Drug Take-Back Day – April 27th, 10-2PM: Take any unused prescriptions and drop off at the Milton Police Department.
- Dogs need to be licensed by April 30th.
- The Household Hazardous Waste Collection Day is May 4, 2024 from 8:30 am to 12:30 pm and will be held at the Waste Management Landfill, Rochester.

NEW BUSINESS:

1. Department Head Reports.
2. Billy Walden – one-ton truck.
3. Fund Balance Policy – request adoption by the Board.
4. Investment Policy – request adoption by the Board.
5. Selectmen By-Laws – request adoption by the Board.
6. Strafford Co Planning Commission- TAC Appointment.
7. Michael Beaulieu - Construction without a Permit.
8. John Katwick- request.
9. R. Krauss – BackBay Purchase Order.
10. R. Krauss – Grant Disbursement.
11. A. Rawson – invitation to Clear Gov.
12. A. Rawson – Emma Ramsey Sign.
13. A. Rawson – clean-up of old Town Hall.

EVENT PERMITS:

OLD BUSINESS:

- a) 2024.04.01.04 Land Use Clerk – vacant position.
- b) 2024.04.15 Plummers Ridge School House (from 4-1-24).
- c) 2024.04.15 Sexton Volunteer (from 4-1-24).

Communications Received: none

Other Business That May Come Before the Board

Approval of Minutes

Non-public Minutes

none

Public Minutes:

April 1, 2024

Public Comments Pertaining to Topics Previously Discussed

Expenditure Report

Town Administrator

1. The next meeting of the Board will occur on May 6, 2024.
2. A more detailed report may be read at the meeting.

Selectmen Comments

Adjournment of Public Meeting