



**Town of Milton  
Board of Selectmen Meeting  
January 22, 2024  
Milton Town Hall, 55 Industrial Way**

**AGENDA**

**Public Session 6:00PM**

**Pledge of Allegiance**

**Chairman to announce guidance for public comment and public comment pertaining to topics previously discussed.**

**Public Comment**

**Announcements and Community Calendar**

- There is a primary election tomorrow for the Democratic and Republican parties. The election is being held in the Nute High \ Middle School gymnasium. Polls open at 8am and close at 7pm. You can register to vote on that day with the Supervisors of the Checklist.
- The filing period for open elected Town positions starts on Wednesday Jan 24<sup>th</sup> and closes on Friday Feb 2, 2024.
- The Town and School Deliberative Sessions will be held on February 3rd at the Nute High \ Middle School Cafeteria. The School starts at 9am and the Town portion starts at 11:30 pm.

**NEW BUSINESS:**

1. WWTP Operations – electrical services for Charles St Pumping Station.
2. Department Head Reports
3. ARPA Loan Extension – Robert Saunders, PE with Underwood Engineers.
4. Karen Golab – Historical photos.
5. UNH T2 Center – use of town hall meeting space.
6. Avitar Assessing – “Export Cards to PDF” Add-On Functionality

*In case of cancellation due to inclement weather, the meeting will be held on Thursday, January 25, 2024 at Milton Town Hall*

**OLD BUSINESS:**

- a) 2023.05.22 Townhouse Road Bridge Update – *pending warrant article*.
- b) Long Term Goal – website functionality improvements: vendor solicitation Revise. Select date for workshop.
- c) 2023.11.06.01 Winding Road Bridge – status update.
- d) Final review of 2024 Warrant Articles – signature for posting.

**EVENT PERMITS:** None received recently.

**Communications Received:** None

**Other Business That May Come Before the Board**

**Approval of Minutes**

**Non-public Minutes:** none

**Public Minutes:**

January 2, 2024

January 8, 2024

**Public Comments Pertaining to Topics Previously Discussed**

**Expenditure Report**

**Town Administrator**

1. The Board of Selectmen will be at the Deliberative Session being held on Saturday February 3, 2024.
2. The next public meeting of the Board of Selectmen will occur on February 5, 2024.
3. Property
4. Updates
5. The deadline for department reports and other information for the annual report is January 23, 2024.
6. A more detailed report may be read at the meeting.

**Selectmen Comments**

**Adjournment of Public Meeting**

**Non - Public Session :**

1. RSA 91-A:3 II(a) Chief Krauss.
2. RSA 91-A:3 II(j) Financial Information.