



**Town of Milton
Board of Selectmen Meeting
May 1, 2023
Milton Town Hall**



AGENDA

Public Session 6:00PM

Pledge of Allegiance

**Chairman to announce guidance for public comment and public comment
pertaining to topics previously discussed.**

Public Comment

Announcements and Community Calendar

- There will be a rabies vaccination clinic on Saturday May 6, 2023 at the Public Works Garage located at 803 White Mountain Highway from 2 pm until 5 pm for Dogs and Cats. The cost is \$25.00 per animal. If you have any questions, please contact the Milton Police Department @ 603 652 4514.
- Public Safety Open House: Scheduled for May 6th. There will be a pinning ceremony for police and fire department officers from 10-11AM; the open house will be 11-2:00PM. Light refreshments will be served. The community is welcome to attend.
- The Household Hazardous Waste Collection Day is May 20, 2023 from 8:30 am to 12:30 pm and will be held at the Waste Management Landfill, Rochester. A flyer with the details can be found on the Town website.
- There is going to be an Annual Plant Sale Fundraiser hosted by the Strafford County Master Gardeners Association on May 21st at the Durham Town Hall. A flyer with the details can be found on the Town website.
- Selectmen Burnham is taking the lead to see that flowers will be placed in all town cemeteries for Memorial Day. She is looking for volunteers to help place the flowers between May 22nd and the 26th. They have about 50 flowers to plant. Please contact her at 603-401-0754.

NEW BUSINESS:

1. Presentation by Revise on their website capabilities.
2. Update on possible encroachment of shed on Town property. (Gustitus)
3. Request to contract with Brian's Flooring and use ARPA funds.
4. Request to contract with R & R Construction and use ARPA funds.
5. Request to contract with Daniel Bisson, P.A. and use ARPA funds.

In case of cancellation due to inclement weather, the meeting will be held on Thursday, May 4, 2023 at Milton Town Hall

6. Request to rent the Townhouse Building – Milton Historical Society.
7. Request to enter into contract with Vachon Clukay & Co for audit of Town Clerk \ Tax Collectors books.
8. Request to enter into contract with Morrill and Sons for mowing of cemeteries.

EVENT PERMITS:

- 1.) Memorial Day Parade – continued from previous meeting

OLD BUSINESS:

2023.04.17.05 – WWTP Facility Study – select a workshop date.

2023.04.17 – Dawson St sidewalk repairs.

Communications Received:

- Avitar Recommendation letter 2023 04 24.
- Rodregius Lien Release – recorded.
- Strafford Co Exec Committee Mtg Notice – May 5, 2023.
- M 36 L 56 the NHWB is requesting more information for the wetlands permit.
- M 38 L 35 the NHWB is requesting more information for the wetlands permit.

Other Business That May Come Before the Board

APPROVAL of MINUTES

Non-public Minutes- none

Public Minutes: April 17, 2023

Public Comments Pertaining to Topics Previously Discussed

Expenditure Report

Review of Legal line billing

Town Administrator

1. The next meeting of the Board will occur on May 3, 2023 in Non Public to interview candidates for the Town Clerk Position.
2. The Board will meet on May 8th to discuss the Grade & Step plan, Employee Handbook and Employee Retention.
3. The next public and nonpublic meeting of the Board will occur on May 15, 2023.
4. NHDOT is trying to schedule a preliminary review meeting with the Milton and Lebanon Selectmen for the Townhouse Bridge replacement project. (reference 2023 04 26)
5. ARPA Funds annual report was submitted on April 26, 2023.
6. A more detailed report may be read at the meeting.

In case of cancellation due to inclement weather, the meeting will be held on Thursday, May 4, 2023 at Milton Town Hall

Selectmen Comments

Adjournment of Public Meeting

Non - Public Session :

1. RSA 91-A:3 II(a and b) PWD Hiring and Compensation.
2. RSA 91-A:3 II(d) M 40 L 4 Tax Repayment Agreement.
3. RSA 91-A:3 II(d) Sale of a Tax Deeded Parcel M 32 L 154.
4. RSA 91-A:3 II(d) M 42 L 58 aka 20 Dawson St update.