



**Town of Milton
Board of Selectmen Meeting Agenda
June 5, 2023
Milton Town Hall**

Public Session 6:00PM

Pledge of Allegiance

Chairman to announce guidance for public comment and public comment pertaining to topics previously discussed.

Public Comment

Announcements and Community Calendar

- The mid-year tax bills have been mailed in June with an anticipated due date of July 7th.

NEW BUSINESS:

1. Swearing in of new police officer (Krauss).
2. Chief Nick Marique – request to transfer funds.
3. Status of Roads damaged during spring storms (Smith).
4. Citizen Concern – Sarah Hudson.
5. Presentation by Consolidated Communications.
6. Postponed.
7. Town Beach and Boat Ramp discussion (Administrator).
8. Request to pay Mark Wachowiak for electrical services at 55 Industrial Way using ARPA funds. Amount is \$3,019.00.

9. Request to pay R & R Construction for windows and counters in the new clerks office at 55 Industrial Way using ARPA funds. Amount is \$2,575.00.
10. Request to pay cleaning services of the new town hall at 55 Industrial Way using ARPA funds. Amount is \$5,430.00.

EVENT PERMITS:

- 1.) Woods, Water & Wildlife Festival on Aug 12, 2023.
- 2.) Independence Day Parade

OLD BUSINESS:

- a) 2022.02.04.00 549 White Mountain Highway – status of building.
- b) 2022.03.20.7 Community Power Action Committee- seeks committee members.
- c) 2021.12.06.01 WWTP Facility Study – Select date for workshop.
- d) 2023.04.17 – Dawson Street sidewalk repairs.
- e) Long Term Goal – website functionality improvements: vendor solicitation Revise. Select date for workshop.

Communications Received: none

Other Business That May Come Before the Board

Approval of Minutes

Non-public Minutes

May 15, 2023.

Public Minutes:

May 15, 2023

May 22, 2023 Workshop.

Public Comments Pertaining to Topics Previously Discussed

Expenditure Report

Town Administrator

1. The next meeting of the Board will occur on June 19, 2023.
2. Credere Associates advised the Town last week that were planning on taking the next round of groundwater samples at Lockhart Field. This work is part of the State mandated work program.
3. We have been advised that the AUR document required for Lockhart

Field is being worked on by legal counsel and should be available soon.

4. The application for a grant under the GOPHER Program for assistance to reconstruct the boat ramp was submitted last week. The grant offers up to \$100,000 in financial assistance and requires a \$25,000 match.
5. A more detailed report may be read at the meeting.

Selectmen Comments

Adjournment of Public Meeting

Non - Public Session :

1. RSA