



**Town of Milton  
Board of Selectmen Meeting Agenda  
April 17, 2023  
Milton Town Hall**

**Public Session 6:00PM**

**Pledge of Allegiance**

**Chairman to announce guidance for public comment and public comment pertaining to topics previously discussed.**

**Public Comment**

**Announcements and Community Calendar**

- Take pride in our community and join us for clean-up day – April 22. Sign in at 9AM at the Public Works Garage, 803 White Mountain Highway where roads will be assigned to volunteers and trash bags will be distributed. Clean-up begins at 9:30AM. Public Works will collect the filled bags. Volunteers are invited back to the Public Works Garage for a cookout at noon. Refreshments have been generously donated by our local businesses.
- Dogs need to be licensed by April 30<sup>th</sup>.
- There will be a rabies vaccination clinic on Saturday May 6, 2023 at the Public Works Garage located at 803 White Mountain Highway from 2 pm until 5 pm for Dogs and Cats. The cost is \$25.00 per animal. If you any questions please contact the Milton Police Department @ 603 652 4514.
- Public Safety Open House: Scheduled for May 6<sup>th</sup>. There will be a pinning ceremony for police and fire department officers from 10-11AM; the open house will be 11-2:00PM. Light refreshments will be served. The community is welcome to attend.
- The Household Hazardous Waste Collection Day is May 20, 2023 from 8:30 am to

*In case of cancellation due to inclement weather, the meeting will be held on Thursday April 20, 2023 at Milton Town Hall*

12:30 pm and will be held at the Waste Management Landfill, Rochester.  
Additional reminders will be issued as we get closer to the day.

- There is going to be an Annual Plant Sale Fundraiser hosted by the Strafford County Master Gardners Association on May 21<sup>st</sup> at the Durham Town Hall. Additional information will be issued as we get closer to the date.
- Crack sealing on the Spaulding Turnpike starts on April 17<sup>th</sup>.

#### **NEW BUSINESS:**

1. Swearing in of new police officer.
2. Department Head Reports.
3. Appointment of Lee Pilkovsky to the Conservation Commission.
4. Community Power Action Committee- formation and charge document.
5. Town Clerk & Tax Collector – open position.
6. Cemetery Flowers – need for volunteers to place.
7. Milton Business Participation at Summer Kick-off June 3 and 4<sup>th</sup>.
8. Zulu Precision, LLC – permission to sell firearms.

#### **EVENT PERMITS:**

- 1.) Memorial Day Parade

#### **OLD BUSINESS:**

- a) 2023.12.19 Sexton Job Description – posted.
- b) 2022.02.04.00 569 White Mountain Highway – status of building.
- c) 2022.03.20.7 Community Power Action Committee- seeks committee members.
- d) 2021.12.06.01 WWTP Facility Study – Select date for workshop.
- e) Long Term Goal – website functionality improvements: vendor solicitation Revise. Select date for workshop.
- f) Townhouse Road Bridge – status.

**Communications Received:** none

#### **Other Business That May Come Before the Board**

#### **Approval of Minutes**

##### **Non-public Minutes**

none

## **Public Minutes:**

April 3, 2023

### **Public Comments Pertaining to Topics Previously Discussed**

#### **Expenditure Report**

#### **Town Administrator**

1. The next meeting of the Board will occur on May 1, 2023.
2. The Groundwater Permit for Lockhart Field is under final review by the State Dept of Environmental Services. The permit conditions will require another round of groundwater samples in May 2023. The State called because there will be a short time period for action and they wanted us to be ready for the work. They are also informing Credere Associates.
3. A more detailed report may be read at the meeting.

#### **Selectmen Comments**

#### **Adjournment of Public Meeting**

#### **Non - Public Session :**

1. RSA 91-A:3 II(a and b) PD Hiring and Compensation.
2. RSA 91-A:3 II( b) TA – Consideration of Hiring Employee.
3. RSA 91-A:3 II(a ) Setting Compensation – Summer Staff.
4. RSA 91-A:3 II(c) Request to Waive Tax Lien – Mr. Henry J. King.