



**Town of Milton  
Board of Selectmen Meeting  
March 20, 2023  
Milton Town Hall**



**AGENDA**

**Public Session 6:00PM**

**Pledge of Allegiance**

**Chairman to announce guidance for public comment and public comment pertaining to topics previously discussed.**

**Public Comment**

**Announcements and Community Calendar**

- Election Day has been re-scheduled for Tuesday, March 28, 2023 at the Nute High\ Middle School Gymnasium from 8:00am to 7:00 pm.
- Dogs need to be licensed by April 30<sup>th</sup>.

**NEW BUSINESS:**

1. Department Head Reports
2. Bid Opening 2023-001 Interior Painting
3. Winding Road Bridge – added to list and BOS agreement with NHDOT.
4. Status of Townhouse Road Bridge – email and discussion.
5. WWTP Facility Study – memo reading and discussion.
6. Streetlights on Rte. 125 – expenditure of ARPA funds
7. Community Power Action Committee- formation and charge document.

**EVENT PERMITS:**

- 1.) Memorial Day Parade

**OLD BUSINESS:**

- a) 2023.12.19 Sexton Job Description – review and comment.
- b) 2022.02.04.00 569 White Mountain Highway – status of building

**Communications Received:** none

## **Other Business That May Come Before the Board**

### **Approval of Minutes**

#### **Non-public Minutes**

none

#### **Public Minutes:**

March 6, 2023

### **Public Comments Pertaining to Topics Previously Discussed**

### **Expenditure Report**

### **Town Administrator**

1. The next meeting of the Board will occur on April 3, 2023.
2. On March 16, 2023 we were notified that the NHDES has received and is reviewing the Groundwater Discharge Permit application for Lockhart Field.
3. On March 16, 2023 our consultant for the wastewater treatment plant was notified that the NHDES had finalized their review of the Facility Study and that a final copy should be submitted.
4. The Household Hazardous Waste Collection Day is May 20, 2023 from 8:30 am to 12:30 pm at the Waste Management Landfill, Rochester. Additional reminders will be issued as we get closer to the day.
5. Reading of ambulance bids and awarding will be on the April 3<sup>rd</sup> meeting.
6. Appointment of a BOS Chairman and committee assignments will be on the April 3<sup>rd</sup> meeting.
7. A more detailed report may be read at the meeting.

### **Selectmen Comments**

### **Adjournment of Public Meeting**

### **Non - Public Session :**

1. RSA 91-A:3 II(e) Legal Matters from FOIA request.
2. RSA 91-A:3 II(d) Land Purchase M 32 L 20.
3. RSA 91-A:3 II(b) PD Hiring and Compensation.