

Town of Milton Board of Selectmen Meeting February 27, 2023 Milton Town Hall



## <u>AGENDA</u>

## Public Session 6:00PM

## Pledge of Allegiance

# Chairman to announce guidance for public comment and public comment pertaining to topics previously discussed.

## **Public Comment**

## Announcements and Community Calendar

## **NEW BUSINESS:**

- 1. County Commissioner George Maglaras.
- 2. Department Head Reports
- 3. Appointment Community Power
- 4. Conservation Commission Virginia Long.
- 5. Request from Morrill & Sons to waive Ordinance 00-01; travel on Willey Rd.
- 6. Town Hall hours on election day March 14<sup>th</sup>.
- 7. Townhall interior planning contract.
- 8. Letter of Support to apply for earmarked Federal Funding for projects.
- 9. Asset Management Program grant application status.

## **EVENT PERMITS:**

1.) None received recently

### **OLD BUSINESS:**

a) 2

b)

## **Communications Received:**

2022 Solid Waste Annual Report submitted by the Dept of Public Works.

## Other Business That May Come Before the Board

### **Approval of Minutes**

## Non-public Minutes

none

Public Minutes: February 6, 2023

### **Public Comments Pertaining to Topics Previously Discussed**

### Expenditure Report –

- Discussion of items as prepared by Selectmen Williams.
- Department Expenditures in excess of \$5,000

### **Town Administrator**

- 1. The next meeting of the Board will occur on March 6, 2023.
- 2. An updated version of the voters guide has been prepared and mailed to all 2,075 households served by the Milton post office. The guide is also on the Town Web site and additional copies are available at Town Hall.
- 3. All of the loan documentation to receive the State and Federal funding associated with the Dawson Street drainage improvement project has been submitted to the NHDES. The loan documents still have to be approved by the Governor and Executive Council.
- 4. A letter has been submitted to the NHDOT regarding the Church Street bridge replacement. The letter states that the BOS have voted to enter into an agreement with the State based upon the condition that the voters raise and appropriate the funds necessary.
- 5. A more detailed report may be read at the meeting.

### **Selectmen Comments**

### **Adjournment of Public Meeting**

### Non - Public Session :

- 1. RSA 91-A:3 II(c) Junk Yard Complaint on Willey Road, Milton Mills.
  - 2. RSA 91-A:3 II(d) Map 9 Lot 84 Taxation.
  - 3. RSA 91-A:3 II(e) Legal Matter State of NH v. 3M Company (subpoena)
  - 4. RSA 91-A:3 II(e) Three Ponds vs Milton (Planning Board).