

Town of Milton Board of Selectmen Meeting January 26, 2023 Milton Town Hall



<u>AGENDA</u>

Public Session 6:00PM

Pledge of Allegiance

Chairman to announce guidance for public comment and public comment pertaining to topics previously discussed.

Public Comment

Announcements and Community Calendar

- The filing period for open elected Town positions starts on Jan 25th and closes on Feb 3, 2023.
- The Town and School Deliberative Sessions will be held on February 11th at the Nute High \ Middle School Cafeteria. The Town starts at 9am and the school portion starts at 1pm.

NEW BUSINESS:

- 1. Department Head Reports
- 2. Appointment of Diane DeVries to the Conservation Commission.
- 3. Nominations for Dedication of the Annual Report.
- 4. Records Retention Policy for Milton review and approval.
- 5. NH Broadband Mapping request for E911 information.

EVENT PERMITS:

1.) None received recently

OLD BUSINESS:

- a) Review and Approval of the FY2023 Proposed Operating Budget. (info sent separately)
- b) 2022.12.05 continued review of FY2023 Town Warrant articles. (info sent separately)
- c) 2023.01.02 American Security contract for the 55 Industrial Way building.
- d) Sight and Sound Contract approval for the 55 Industrial Way building.
- e) 2023.12.19 Sexton Job Description review and comment.
- f) Personnel Policy Review release to BOS by email on 1-20-23.

Communications Received:

None

Other Business That May Come Before the Board

Approval of Minutes

Non-public Minutes none

Public Minutes: January 2, 2023

Public Comments Pertaining to Topics Previously Discussed

Expenditure Report

Town Administrator

- 1. The next meeting of the Board will occur on February 6, 2023.
- 2. Property Encroachment on Micah Terrace, Milton.
- 3. Updates to the Town website.
- 4. The deadline for department reports and other information for the annual report is January 27, 2023.
- 5. A more detailed report may be read at the meeting.

Selectmen Comments

Adjournment of Public Meeting

Non - Public Session :

- 1. RSA 91-A:3 II(d) Hamel Tax Repayment Agreement.
 - 2. RSA 91-A:3 II(d) Map 33 Lot 203.132 a/k/a 130 Pineland Park
 - 3. RSA 91-A:3 II(d) Map 42 Lot 58 a/k/a/ 20 Dawson St
 - 4. RSA 91-A:3 II(a) Fire Chief Nick Marique.