

Town of Milton Board of Selectmen Meeting October 17, 2022 Milton Town Hall



AGENDA

Public Session 6:00PM

Pledge of Allegiance

Public Comment

Announcements and Community Calendar

- Milton's 8th annual Trunk or Treat will be held on Saturday October 22nd between 4 pm to 6pm at the Town Beach. For additional details please see the flyer posted under community events on the Town Web Site or you can call 652-4501 x 8 or email recreation@miltonnh-us.com.
- Halloween will be celebrated in Milton on Sunday October 30th. For additional details please you can call 652-4501 x 8 or email <u>recreation@miltonnh-us.com</u>.
- The State and Federal election is on November 8, 2022 You can register to vote on election day. The polls are at Nute High School and open at 8 am and close at 7 pm.

NEW BUSINESS:

- 1. Department Head Reports.
- 2. Downtown Parking Layout Chief Krauss.
- 3. Request of Town Clerk to sign warrant notice.
- 4. FY 2023 Budget Review Selectmen Williams.

EVENT PERMITS:

1.) Veteran's Day Recognition at Veterans Park, November 11, 2023

OLD BUSINESS:

- a) 2023 BOS and Town Holiday Schedule 2nd review and approval.
- b) We Care Food Pantry funding request (9-12-2022).

Communications Received:

- 1) We Care Food Pantry number of residents served.
- 2) Election Officials for the Nov 8th election.
- 3) Community Action Program of Strafford Co request for FY2023.

Other Business That May Come Before the Board

Approval of Minutes

Non-public Minutes

October 3, 2022 - Kearsarge Energy

Public Minutes:

October 3, 2022

Public Comments Pertaining to Topics Previously Discussed

Expenditure Report

Town Administrator

- 1. The next meeting of the Board will occur on November 7, 2022.
- 2. Agilitas Solar Project it was asked at the Oct 3rd meeting if we have been paid for the lease this year and we have. The check amount was approximately \$10,700 dollars.
- 3. There have been several phone conversations with the property owner of 549 White Mountain Highway about obtaining a demolition permit from the Town. The Owner is working with a contractor to determine all the costs and a time schedule.
- 4. The MFPL has informed us that Ruth Gutman will be assuming the duties of the head librarian.
- 5. A more detailed report may be read at the meeting.

Selectmen Comments

Adjournment of Public Meeting

Non - Public Session:

- 1. RSA 91-A:3 II (d) R Thibeault ref 565 White Mtn Highway
- 2. RSA 91-A:3 II (d) S Robinson ref 10 Dames Brook Drive
- 3. RSA 91-A:3 II (d)