



**Town of Milton  
Board of Selectmen Meeting  
September 12, 2022  
Milton Town Hall**



**AGENDA**

**Public Session 6:00PM**

**Pledge of Allegiance**

**Public Comment**

**Announcements and Community Calendar**

- Tomorrow is the State and Federal Primary election for both the Democratic and Republican Parties. You can register to vote on election day. You cannot change party affiliation prior to voting that day. If you are undeclared you must select (declare) which party you want to vote in. After voting you can fill out paperwork to go back to undeclared, if you choose.
- The Great NH Pie Festival will be held at the NH Farm Museum on Saturday September 17, 2022.
- Wildlife Habitat Assessment Walk with the Milton Conservation Commission on Thursday, September 22 @ 4:30 pm, of the Ball Property (Milton town-owned Conservation Land). Learn from Extension natural resource experts about aspects of forests and wetlands that are valuable for wildlife or could be enhanced by management practices and about a small grants program of NH Fish & Game for this purpose. Woodlot owners of parcels 25 acres or more in size and interested in improving their property's wildlife habitat are especially encouraged to attend. Please let us know you're coming; email [mcc@miltonnh-us.com](mailto:mcc@miltonnh-us.com) for parking directions.

**NEW BUSINESS:**

1. WWTP Lagoon Liner Replacement – review and possible approval of balancing change order, request for payment and certificate of substantial completion.
2. We Care Food Pantry – funding request.
3. Liquor License Request- Mobil Fuel and Convenience Store at 16 Commerce Way.
4. Agilitas Solar- request to amend lease at landfill.

**EVENT PERMITS:**

- 1.) None received recently

**OLD BUSINESS:**

- a) none

**Other Business That May Come Before the Board**

**Approval of Minutes**

**Non-public Minutes**

*In case of cancellation due to inclement weather, the meeting will be held on Thursday, September 15, 2022 at Milton Town Hall*

August 24, 2022

**Public Minutes:**

August 1, 2022

August 15, 2022

August 24, 2022

September 7, 2022

**Public Comments Pertaining to Topics Previously Discussed**

**Expenditure Report**

**Town Administrator**

1. The BOS and the Budget Committee will be having a joint meeting on September 15, 2022 to review the FY2023 budget.
2. The BOS will be hosting a Milton and Milton Mills Local Economic & Community Plan meeting on July 18, 2022 at the Townhouse located at the intersection of Townhouse Road and Route 125 beginning at 6 pm.
3. Our next public meeting is scheduled for September 26, 2022.
4. The NH Retirement System has released a notice that there will be a slight reduction in the contribution rates starting in the second half of 2023.
5. Betsy Baker has notified the Milton Free Public Library Board of Trustees that she is resigning as librarian as of October 8, 2022.
6. Raymond Marcoux has notified the Town that he intends to redeem the tax deeded parcel at 35 Winding Road.
7. Kearsarge Energy is meeting with Bruce Woodruff – planner and Ms. Kerriann Roman – Town Legal Council to review proposed land lease documents prior to returning to the Planning Board and Board of Selectmen for approvals.
8. The permit applications for the Boat Ramp Replacement Project were submitted on August 23, 2022.
9. The deed transferring the Historical Building Back to the Town was signed and recorded.
10. Recently the Church Street bridge in Milton Mills was inspected and has been scheduled for replacement. The Maine DOT has notified the NHDOT that the cost is expected to be \$3,700,000 dollars. NHDOT advises that we plan on our share of the cost being \$400,000 dollars and that the bridge would not be constructed until 2025.
11. Three Ponds Investments v Town of Milton is scheduled for a hearing on November 22, 2022 at Strafford Superior Court commencing at 10:00 am. No testimony will be taken.

**Selectmen Comments**

**Adjournment of Public Meeting**

**Non - Public Session :**

1. RSA 91-A:3 II c Tax Collector – Tax Deeding Parcels.
2. RSA 91-A:3 II a Compensation of Highway Department Staff.
3. RSA 91-A:3 II c Annual Review of Town Administrator

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