



**Town of Milton
Board of Selectmen Meeting
June 6, 2022
Milton Town Hall**



AGENDA

Non Public Session

5:00PM

1. RSA 91-A:3 II(a) Land Use Clerk
2. RSA 91-A:3 II(a) Highway Dept – hiring new staff

Public Session 6:00PM

Pledge of Allegiance

Public Comment

Announcements and Community Calendar

Dames Brook Stewardship Walk on Saturday June 11th. The Milton Conservation Commission will be walking the 10 Acre conservation parcel at the end of Dames Brook Drive. Please dress to prevent tick and bug bites and keep your feet dry. Please email the mcc@miltonnh-us.com to let them know you are coming.

The NH Farm Museum will be hosting the 12th New Hampshire Civil War Regiment based out of New Durham, NH on June 11th from 10am to 4 pm. Experience camp life complete with tents, campfire, rifles and drill. Watch as camp follower prepare a common pot meal. Enjoy a slice of Muster Day Cake on the porch.

NEW BUSINESS:

1. Appointment to Capital Improvements Committee
2. Conservation Commission – Virginia Long – request for funding under the MS4 program.
3. Permission to sell surplus equipment by sealed bid.
4. Scheduling future Goals Review Workshop.

EVENT PERMITS:

- 1.) Woods, Water and Wildlife

OLD BUSINESS:

- a) Photocopier Bid – Recommendation to Award (provided at mtg)
- b) Trails Committee – Charge Policy & Fiscal Policy
- c) Review of Town informational pamphlet.
- d) Final review of letter to NHDOT & NHDES regarding 3 Ponds Dam

In case of cancellation due to inclement weather, the meeting will be held on Thursday, June 9, 2022 at Milton Town Hall

Other Business That May Come Before the Board

Approval of Minutes

Non-public Minutes

none

Public Minutes:

May 16, 2022

Public Comments Pertaining to Topics Previously Discussed

Expenditure Report

Town Administrator

1. We have a workshop scheduled for June 13, 2022 with Wright Pierce engineers.
2. Our next public meeting is scheduled for June 20, 2022
3. Lockhart Field Report and recommendation.
4. Economic Development Committee – Charge Policy
5. A more detailed report will be read at the meeting.

Selectmen Comments

Adjournment of Public Meeting

Non - Public Session :

3. RSA 91-A:3 II(??)