## Town of Milton Board of Selectmen Meeting February 20<sup>th</sup>, 2019 Milton Town Hall AGENDA

Convene Meeting 5:30PM Nonpublic Session

• 91-A:3 II (a) Re: Employee Compensation

Public Session – 6:00PM Pledge of Allegiance

## **Public Comments**

## **NEW BUSINESS – Discussions and Possible Actions**

- 1. Approval of Motor Vehicle Registration Fees Abatement (M. Beauchamp/D. Owen)
- 2. Annual Wastewater Operator Contract Renewal (Dale Sprague)
- 3. Approval of Town Planner to Serve as Spokesperson for Bridge Projects (D. Owen)
- 4. Approval of Town Planner to Serve as Spokesperson for Transportation Advisory Committee for Strafford Regional Planning (Dave Owen/Bruce Woodruff)
- 5. Sale of Old Fire Station 460 White Mountain Highway (Dave Owen)
- 6. Snowmobile Club Winter Beach Access (Andy Lucier)
- 7. RFP For Legal Services

### **OLD BUSINESS**

- 8. Review and Approve Adjusted 2019 Town Warrant (Dave Owen)
- 9. Review and Approve 2019 Voters Guide (Dave Owen)
- 10. Discussion of Town Owned Properties Available for Disposition (Dave Owen)

# Other Business That May Come Before the Board

#### **Approval of Minutes**

- February 4<sup>th</sup>, 2019
- February 9<sup>th</sup>, 2019 \*Deliberative Session

# **Public Comments Pertaining to Topics Discussed**

#### **Administrator Comments**

• Town Election

#### **Selectmen Comments**

#### Adjournment

Nonpublic Session

• 91-A:3 II

\*Next Meeting Scheduled For: March 4th, 2019