**Town of Milton** 55 Industrial Way Milton NH, 03851



**Planning Board** PO Box 310 (p)603-652-4501 (f)603-652-4120

## Planning Board Meeting Notice/Agenda Milton Town Hall

Tuesday March 5, 2024 6:00 PM

## AGENDA

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Review/Approval of Minutes: February 6, 2024, Meeting Minutes
- V. Presentation by Scott Bourcier of Gale Associates about engineer review and status of master agreement including options available to the board (discussion)
- VI. Review 2024 meeting schedule and deadlines
- VII. Old Business
- VIII. Planner/Staff Comment
- IX. Adjournment

## THIS MEETING ENDED UP BEING CANCELED