## **Town of Milton**

424 White Mtn Highway Milton NH, 03851



## **Planning Board** PO Box 310 (p)603-652-4501 (f)603-652-4120

## Agenda August 1, 2017 6:30PM

- 1. Public Comment
- 2. Public Hearing re: to receive public input on the proposed amendment to the Master Plan Land Use Chapter, providing 'Zoning & Land Use Recommendations'
- 3. Annual CIP Process
  - a. Review and Approval of Master Plan Tie In's
  - b. Rating and Ranking 2018 Projects
- 4. Town Planner Comments
- 5. Approval of Minutes:
  - a. July 11, 2017 and July 18, 2017
- 6. Other Business
- 7. Adjournment