

MILTON CONSERVATION COMMISSION PO BOX 310 MILTON, NH 03851 Meeting @ 6:00 PM, Wednesday, 1/3/2024 NEW Milton Town Hall, 55 Industrial Way

AGENDA

1. Welcome guests:

- 2. Ascertain who is present and approve alternates to serves as full members as needed
- 3. Event announcements:
 - a. Special MCC Meeting with Guests Joe and MaryBeth Gustitus @ 6pm on 1/10/2024
 - b. MMRG CC Mixer @ 5:30 pm on Feb 15 (location?)
 - c. Upcoming MMRG events, see www.mmrgnh.org
 - d. Town deliberative session on ? (MCC will present powerpoint on Priority Wetlands for Zoning ordinance)
- 4. Display/circulate MCC mail and CC materials for lending (sign-out sheet)
- 5. Review/Approve 12/6/2023 meeting minutes with corrections (sent out on 12/18/23)
- 6. Financial Report: (Steve) -- review budget, bank statements, invoices and reimbursement approvals
- 7. Wetlands and Shoreland Permit Applications or Violations, if any (Virginia, Wayne)
- 8. Wetlands protections:
 - Update on Zoning Ordinance changes on Wetlands Conservation District Ordinance and Priority Wetlands - Publicity and information dissemination
 - Steep slopes ordinance?
- 9. Update on MCC events: winter walk with Jon Nute
- 10. Town-owned Easements and Conservation lands: FEE PROPERTIES, ('MONITOR' SHOWN IN PARENTHESES)

- CASEY RD CONSERVATION LAND (MMRG MONITORS)
- JONES BROOK PARK/PAYNE (MMRG WILL MONITOR IN FUTURE)
- <u>SPAULDING TURNPIKE</u> (LEE) ANY UPDATE ON ATV USE?
- DAMES BROOK (BOB)
- <u>OLD SKI AREA</u> (VIRGINIA)
- BALL PROPERTY (SHARON)
 - 1. Update on plan for Earth Day clean up of old dump sites
 - 2. Follow-up on encroachments (Virginia)
 - 3. BOB'S comments

EASEMENTS:- Review Norman Spicher's monitoring reports (sent out last time) :

- FRIZZELL-
- LANCEY WARD.
- LAVALLIERE
- LYMAN BROOK
- SILVER SPRINGS
- WALLACE WAY
- NUTE HAYBARN AND PLANTATION EASEMENTS
- LIBERTY CIRCLE (NUTE)
 - CURRENT (STEVE)
- Letters to encroaching landowners ?
- 11. Workshop reports
 - i. Bob Weiss on Coldwater Stream Habitat Community Forum)
 - ii. Wayne on NHACC annual meeting
 - iii. Jeff on SELT trails workshop
- 12. Trail Volunteers Group Update
- 13. Report from TPPA (Wayne) including MCC joint educational outreach (Virginia)
- 14. Other business PLEASE THINK ABOUT PRIORITIES FOR MCC ACTION NEXT YEAR,
- 15. Update on Tayzach Realty development of Map 5/Lot 7 on Willey Rd next to Miller Pond
- 16. Recruitment of new Alternate members:
- 17. Virginia's report, including communications to MCC :
- 18. Public input :
- 19. Confirm date of next month's meeting: Wednesday, Feb 7, 2024 at 6pm
- 20. Adjourn