

# **MILTON BOARD OF SELECTMEN**

**424 White Mountain Highway**

**PO Box 310**

**Milton NH 03851**

## **SPECIAL MEETING**

**Friday November 17<sup>th</sup> 2017**

**At Milton Town Hall**

**Selectmen's Chambers**

## **AGENDA**

### **3:30 PM Meeting Call to Order**

- Pledge of Allegiance
- Other Business
- Adjournment