

**Town of Milton  
Board of Selectmen Meeting  
Milton Town Hall**

**\*\*Rescheduled Date\*\* Wednesday December 4<sup>th</sup>, 2019**

**AGENDA**

**Convene Meeting 5:00 PM**

**Public Session – 5:00PM**

**Pledge of Allegiance**

**Public Comments**

**NEW BUSINESS – Discussions and Possible Actions**

1. US Census Bureau Presentation (Richard Perrin)
2. LCHIP Stewardship Agreement (Betsy Baker)

**OLD BUSINESS**

3. Budget Progression Discussion

**Other Business That May Come Before the Board**

**Approval of Minutes**

- November 18<sup>th</sup>, 2019

**Public Comments Pertaining to Topics Discussed**

**Expenditure Report**

**Administrator Comments**

**Selectmen Comments**

**Nonpublic Session**

- 91-A: 2 (b)
- 91-A:3 II (a)
- 91-A 3 II (c)

**Adjournment**

*\*Next Meeting Scheduled For: December 16<sup>th</sup>, 2019*