

Planning Board PO Box 310 (p)603-652-4501 (f)603-652-4120

Agenda July 11, 2017 6:30PM

- 1. Public Comment
- 2. Carol Miller Executive Director NH Broadband Initiative re: initial discussion of Broadband Capability in Milton
- 3. Cont'd Workshop: Prepare specific Land Use Recommendations including Zoning District changes for Land Use Chapter of Master Plan
- 4. Annual CIP Process
 - a. Town Planner/Town Hall, School & Library Presentation of Projects
- 5. Review status of Annual Work Schedule
- 6. Town Planner Comments
- 7. Approval of Minutes: a. June 20, 2017
- 8. Other Business
- 9. Adjournment