

**Town of Milton  
Board of Selectmen Meeting  
October 30<sup>th</sup>, 2019 - Milton Town Hall  
AGENDA**

**Convene Meeting 3:30 PM**

- **Nonpublic 91-A 3II (a)**

**Workshop Session**

- **Town Budget Workshop**

**Other Business That May Come Before the Board**

**Administrator Comments**

**Selectmen Comments**

**Adjournment**