



**MILTON CONSERVATION COMMISSION
PO BOX 310
MILTON, NH 03851
Monday, 1/11/2021 Meeting at 5:30 PM**

Special Meeting Notice - Electronic

Notice is hereby given in accordance with RSA 676:5 & 676:7 and the NH Governor's Emergency Order #23 that the **Milton Conservation Commission** will hold a special meeting on Monday, 1/11/2021 at 5:30PM remotely, using the Zoom web-based platform where members will not be physically present at one meeting location. All discussion must be audible for citizens viewing or listening to the meeting through Zoom services (computer or phone).

Computer: to participate or listen using a computer to the live meeting on Monday, 1/11/2021 at 5:30 PM go this link:

<https://us02web.zoom.us/j/86548845174?pwd=VmI2REQvdkhta01ldG4xUE10RGJZQT09>

Meeting ID: 865 4884 5174

Passcode: USGM4k

by TELEPHONE (audio only)

One tap mobile

+1 646 558 8656 US (New York)

Meeting ID: 865 4884 5174

Passcode: 501187

When you click on the link, you will see a message that this is Deborah McCormack's Personal Meeting Room, since we are using Deb's Zoom business account. Please mute your microphone while others are speaking in order to reduce unwanted background noise or feedback and wait until the Chair call on you to speak. To facilitate audible discussion, we will go around the room for each guest, committee member or member of the public comments for each agenda item and before any vote; votes will be taken by roll call. If you want to interject a comment out of turn, please stay mute but raise or wave your hand to get the attention of the Chair to be called on to speak.

Please listen to the Zoom meeting to ascertain when to "raise your hand" to speak. There will be public comment before any vote. When you wish to speak, press*(star)9 on your phone dial pad to "raise your hand" in the meeting. To toggle between mute and unmute, press *(star) 6 on your phone dial pad. If any member of the public has repeated problems, the meeting will be discontinued.

AGENDA

1. Ascertain who is present.
2. Approve January 4th special meeting minutes.
3. Discuss correspondence regarding MCC questions/concerns with monitoring agent Chris Kane.
4. Discuss PB decision re: Stoney Ridge Environmental LLC wetlands delineation of 3.04-acre parcel referenced by tax/lot 41/81.
5. Follow up with ed outreach subcommittee on steps to provide links to BMPs to safeguard Milton water quality.

Should we share information from NH Lakes regarding huge increase in cyanobacteria blooms.

Discuss MS4 and EPA updated mandates for limiting discharge of nitrogen and phosphorous from waste water treatment plants of upstream towns of the Great Bay including Milton.

6. Casey Rd. update
Progress on warrant article re: hunting
Discuss Letter to abutters
7. Financial Report, budget, invoices
8. Set up a FB Page for MCC activities
9. Public input
10. Any other business
11. Adjourn