Town of Milton424 White Mtn Highway Milton NH, 03851



Planning Board PO Box 310

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November 15, 2022 Meeting Minutes 6:00 PM

<u>Present Members:</u> Brian Boyers- Chair, Paul Steer, Anthony Gagnon, Karen Golab, Johnathon Nute, Robert Graham- Alternate

Absent Members: Ryan Thibeault- Vice Chair, Larry Brown- Alternate, Matt Morrill

Staff Present: Bruce Woodruff- Town Planner; Jennifer Conti- Land Use Clerk

Public Attendance:

- **I.** Call to Order: B Boyers calls the meeting to order at 6:00 PM.
- II. Public Comment: No Public Comment
- III. <u>Review/Approval of Minutes:</u> Reviewed November 1, 2022 minutes. Table until next meeting
- IV. Zoning Ordinance Article VI, Open Space Development: Continue discussion on Zoning Ordinance Article VI, Open Space Development, and workshop attendees. All the changes have been made. Going to have a workshop for the public to attend. B Wooduff suggested for real estate agents that are familiar with the town, a couple of large lot landowners in Milton, and surveyors and engineers. No other suggestions from the board for who should attend. The workshop will be posted on the town page, town Facebook page, the post office, and the Town Hall.
- V. <u>Floodplain Ordinance</u>: Our last floodplain ordinance was updated in 2004. B Woodruff is going by a model template that is used by NH DES. The only change made to it was the name of the town. B Woodruff suggested that we add one paragraph to the new model about FIRM (Flood Insurance Rate Maps). This is a great benefit for property owners in town. We need to have this ordinance updated so we don't fall out of the program.
 - R Graham made a motion to add a paragraph from the original ordinance to the new ordinance. P Steer 2nd. All in favor.
- VI. Other Business: K Golab sent an email to B Boyers and B Woodruff. Discussion on an expansion that was submitted to the board. No definitive definition of what a minor

expansion is versus a major expansion. Did we ever resolve that, and should we add it to our to do list to have a discussion on this in the future? The board decided to discuss this at a later date.

- **VII.** Planners/Staff Comments: B Woodruff and J Conti are going to be attending the annual NHMA conference on 11/16 and 17 so we will not be in the office.
 - **I.** <u>Adjournment:</u> P Steer made a motion to adjourn. R Graham second, all in favor. The motion passes adjourning the meeting at 6:28 PM.