## Milton Planning Board PO Box 310 Milton, NH 03852 603-652-4501

## **Meeting Notice – Electronic**

## **Tuesday, August 4th, 2020 6:30 P.M.**

Notice is hereby given in accordance with NH RSA 676:5 & 676:7 and the Governor's Emergency Order # 23 that the Milton Planning Board will hold their regularly scheduled meeting on Tuesday, August 4th at 6:30 PM **remotely** using the Zoom web-based platform where members will not be physically present at one meeting location. All discussion must be discernable for citizens viewing the meeting through the Zoom services. Additionally, citizens will <u>not</u> have access to Town Hall as it is currently closed to the public for meetings.

If citizens have input for the Board please submit via email to Bruce Woodruff, Town Planner at <a href="mailto:banduvian@msn.com">banduvian@msn.com</a> at any time prior to the meeting and during the time through the end of the public comment portion of a hearing or Citizen Input. Emails will be read into the record during the public comment portion on the Zoom meeting platform.

Citizens may also call into the meeting via 646-558-8656 or 312-626-6799 if you have no computer, laptop, tablet, smartphone, or broadband access. You will have to enter the meeting ID and the password below. Please listen to the Zoom meeting to ascertain when to "raise your hand" to speak. When you wish to speak, press \* (star) 9 on the phone to "raise your hand" in the meeting.

If there is a major problem with hearing the meeting, please call 603-767-3287.

To join the Live meeting on Tuesday at 6:30, go to the link shown below:

## Join Zoom Meeting

https://us02web.zoom.us/j/85993115923?pwd=M3diV3hLZmdmVzVNbGlnQk5jZnFnQT09

Meeting ID: 859 9311 5923: Passcode: 666910

One tap mobile: +1 646 558 8656 US or +1 301 715 8592 US

- I. Call to Order- Roll Call
- II. Chairman Reads Opening Statement
- III. Public Comment
- IV. Review/Approval of Minutes: July 7<sup>th</sup> & 21<sup>st</sup> Meeting Minutes
- V. Capital Improvement Program Discussion with Department Heads
- VI. Other Business
- VII. Planner Comments
- VIII. Adjournment

Brian Boyers Chairman

This agenda is tentative and may be updated as needed.